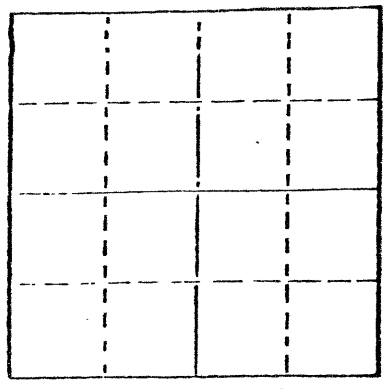


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County. Sec. 34 Twp. 7S Rge. 24 x W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SE NE SE  
Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Paxson Well No. #1  
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Dry Hole  
Date Well completed 11-6-80 19  
Application for plugging filed 11-5-80 19  
Application for plugging approved 11-5-80 19  
Plugging commenced 11-5-80 19  
Plugging completed 11-6-80 19  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Commercial quantities of oil not found  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes  
Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3920'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	246'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- Plug @ 1050' w/60 sx.
- Plug @ 240' w/30 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 5 sx.

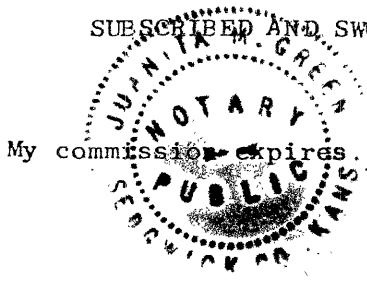
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 11 day of November, 1980



Juanita M. Green  
Notary Public.

My commission expires 10-4-83

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 17 1981  
JAN 12 1981

CONSERVATION DIVISION  
Wichita, Kansas