Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

JUL 2 8 2005

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117 KCC WICHITA

| Lease Operator: Hartman Oil Co.,Inc. | | | | | API Number: 15 - 055-20045-00-00 | |
|--|---|----------------|------------------------------------|-----------------------------|---|---|
| Address: 12950 E 13th St. N - Wichita, Ks. 67230-1457 | | | | | Lease Name: | |
| Phone: (620) 277 -2511 Operator License #: 30535 | | | | | Well Number: #2 | |
| Phone: (620) 277 - 2511 Operator License #: 30535 Type of Well: P&A - Oil BEM WSDM Bocket #: (If SWD or ENHR) (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: 7/21/05 (Date) by: Steve Durant W/ KCC - Witness by Ken Jehlik (KCC District Agent's Name) | | | | | Spot Location (QQQQ): C NW - NE 660 Feet from | |
| Is ACO-1 filed? | | | | | County: Finney | |
| Producing Formation(s): List All (If needed attach another sheet) St. Louis Depth to Top: 4714' Bottom: 4722' T.D. 4842' | | | | | Date Well Completed: 10-9-71 | |
| Morrow Depth to Top: 4632' Bottom: 4638' T.D. 4842' | | | | | Plugging Commenced: 7-19-05 | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 7-21-05 | | |
| Show donth and thickness of | | | | | | |
| Show depth and thickness of Oil, Gas or Wa | | iornations. | Ca | sina Record (S | Surface Conductor & Produ | action) |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | 424' | surface | 10-3/4" | 424' | none |
| | | 4842' | SURFACE | 7" | 4842' | none |
| - And the state of | *************************************** | | | | | |
| ************************************** | | | | | | |
| | plug @ 4300' -W/ 25 30 sks - Pumpec | sks - 2nd pl | ug @ 2000' V l own bac k | V/40 sks - 3r side betw | d plug @ 1200' W/40 een 10-3/4' & 7' | og set. Sks - 4th plug @ 480' W/40 SKS CSG @ 200# - 7-19-05 |
| Name of Plugging Contractor Address: 12950 E 13t | | | | ·. | License #: 305€ | 35 99996 |
| Name of Party Responsible | for Plugging Fees: Ha | rtman Oil | Co.,Inc. | | | |
| State of Kansas | County, | inney | | . , ss. | | |
| S T Mitchell | | | | (Employee of | Operator) or (Operator) | on above-described well, being first duly |
| swom on oath, says: That I same are true and correct, s | | facts statemen | | herein contair | | above-described well is as filed, and the |
| | • | Signature) | W Jich | | <u>></u> | |
| | (. | Address)_45 | 50 W 9 Mi R | ld Garden C | ity, KS 67846 | |
| | SUBSCRIBED and SV | WORN TO bef | ore me this | 26thday of_ | July | , 20 05 |
| | merye o | Notan Eup | lic | Му | Commission Expires: | 2/7/2006 |
| I | | | | | | MERYLL KING |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichelberg Ramsas 6720 MEHYL L. KING 6720 COMMISSION EXPIRES February 7, 2006