## RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

AUG 1 1 2005

Form CP-4

December 2003
KCC WICHITYA or Print on this Form
Form must be Signed All blanks must be Filled

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Lease Operator: McCOY PETROLEUM CORPORATION					API Number: <b>15 -</b> 047-21506-00-00	
Address: 8080 E. CENTRAL, SUITE 300, WICHITA, KS 67206					Lease Name: WILLIAMS A	
Phone: (316) 636 -2737 Operator License #: 5003					Well Number: 1-2	
Type of Well: D & A Docket #:					Spot Location (QQQQ): SW - SW - SE -	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					330 Feet from North / South Section Line	
The plugging proposal was approved on: 8/09/05 (Date)					Sec. 2 Twp. 26 S. R. 19 East West Section Line  County: EDWARDS	
by: Steve Pfeifer (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List	All (If needed attach and	other sheet)			Date Well Completed	8/09/05
	Bottom: T.D			Plugging Commenced: 8/09/05		
	Bottom: T.D			Plugging Completed: 8/09/05		
	Depth to Top:	Botton	Bottom: T.D		r lugging Completed.	
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Wa	<del> </del>			Surface Conductor & Production)  Put In Pulled Out		
Formation	Content	From	To	Size	Put In	
SURFACE		0	344'	8 5/8"	344	
		_				
hole. If cement or other plu 1st Plug @ 1320' v 4th Plug @ Ra Plug Down 8/09/05	ngs were used, state the N/ 50 sx, 2nd Pl Nthole w/ 15 sx	e character of ug @ 370 x., Total	same depth pi w/ 50 sx.	laced from (botto ., 3rd Plug	om), to (top) for each place.	& WOOD PLUG,
Name of Plugging Contracto	or: L.D. DRILLIN	G, INC.			License #: 603	99
Address: 7 SW 26 A			KANSA	AS 67530		
Name of Party Responsible						
State of KANSAS	County,	BARTO		, ss.		
Susan Sch	neweis			(Employee of	Operator)or (Operator)	on above-described well, being first duly
same are true and correct,	so help me God.	facts stateme	nts, and matte		Control of the Contro	above-described well is as filed, and the
Rashell Patt	en	. •	SW 26 A	VE, GREA	TBEND, KS 67	7526
My Appt Exp. 2-20	7 SUBSCRIBED and S	Notary Pul	alla	Му	August  Commission Expires:	, 20 05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202