Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4

AUG 1 2 2005

December 2003

Type or Print on this Form

KCC WICHITA Form must be Signed

Form must be Filled

Lease Operator: Nash Oil & Gas Inc.					API Number:15 - 151222180000		
Address: P O Box 8747, Pratt, KS 67124					Lease Name:		
Phone: (620) 672 - 3800 Operator License #: 31629					Well Number: 1-24		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): C - NE - SW - 1980 Feet from North / South Section Line 1980 Feet from East / West Section Line		
The plugging proposal was approved on:(Date)							
by:	*		_ (KCC District .	Agent's Name)	Sec. 24 Twp. 26	S. R. 11	
Is ACO-1 filed? Yes	No If not, is	well log attache	ed? Yes	No	County: Pratt		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5/25/05		
Depth to Top: Bottom: T.D					Plugging Commenced: 5/25/05		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 5/25/05			
	Depth to Top:	Bottor	n: 1	T.D		The state of the s	
Show depth and thickness	······································	s formations.					
Oil, Gas or l	Vater Records Content	From	To	Casing Record (Surface Conductor & Production Put In	Pulled Out	
, omaton	Johnshi	11011		J GIZO	T de III	T dilod Out	
MARKET MA							
1st Plug: 600' w/30 s 2nd Plug: 500' w/	acks of 60/40 POZ	6% Gel		aced from (bott	tom), to (top) for each plu	g set.	
3rd Plug: 40' w/10 sa	cks of 60/40 POZ 6	% Gel					
Name of Plugging Contractor: Forest Energy LLC					License #: 33436		
Address: 410 Urban	Drive, Hutchinso	n, KS 675	01				
Name of Party Responsib	le for Plugging Fees: N	lash Oil &	Gas Inc.	-			
State of Kansas	County,	Pratt		, SS.			
Jerry Nash	,,,,,,,			,			
sworn on oath, says: That same are true and correct		e facts stateme	ents, and matte			on above-described well, being first duly bove-described well is as filed, and the	
carrie are true and correct	, so note the God.	(Signature)		Mar			
			O Box 8747	, Pratt, KS 6	67124		
	SUBSCRIBED and	`/_ /	t		August		
	Sail 1	Treate .) Gan	- 1	y Commission Expires:	,	
	Mail to: KCC - Co	Notary Pu	blic vision 130 S	`	y Commission Expires: om 2078, Wichita, Kans	Notary Public - State of Kansas My Appt. Expires 8-13-08	
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