Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD** 

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## KCC WICHITA K.A.R. 82-3-117

Lease Operator: American Warrior Inc.					API Number:15 - 101-21442 - C C - C C C C C C C C C C C C C C C								
Address: P.O. Box 399 Garden City Ks. 67846													
				Phone: (620 ) 272 -1023  Operator License #: 4058  Type of Well: Oil  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 8/9/05  (KCC District Agent's Name)									
Sec. 15 Twp. 17 S. R. 29 ☐ East ✓ West													
		is well log attached							No	County: Lane	5. K East [ West		
tion in the state of the state	: List All (If needed attach	_	L1 L-							Date Well Completed	. 1/4/88		
Marmaton Depth to Top: 4456' Bottom: 4475' T.D.					Plugging Commenced: 8/9/05								
Cherokee Depth to Top: 4518' Bottom: 4528' T.D. 4540'					Plugging Completed: 8/9/05								
	Depth to Top:	Bottom:	T.I	D	Plugging Completed	. 0,0,00							
Show depth and thickness	ess of all water, oil and	gas formations.											
Oil, Gas o	or Water Records			asing Record (	Surface Conductor & Prod								
Formation	Content	From	То	Size	Put In	Pulled Out							
Marmaton	oil	Surface	345'	85/8	345	0							
Cherokee	oil	Surface	4583'	51/2	4583'	0							
1						-							
cement. Pulle		. Perf 1250'	to 1251',	4spf. Sw	rift hooked up to	and pumped 30sx 60/40 pos 51/2 casing and pumped							
Name of Diversing Com-	tractor: Swift Service	es	<del> </del>		License #: 323								
	466 Ness City				License #								
			······································										
	sible for Plugging Fees:		arrior inc.										
State of Ks.	Coun	<sub>ty,</sub> Finney		_ , ss.									
Jody Smith			······································	_ (Employee o	f Operator) or (Operator	) on above-described well, being first duly							
sworn on oath, says: T same are true and corn	•	f the facts statemen	ts and matter	s herein conta	ined, and the log of the	above-described well is as filed, and the							
		(Address) P.	b. Box 399	Garden Cit	y Ks. 67846								
· · · ·	- CHROODIDED -		1		August								
	SUBSCRIBED &	and SWORN TO be	wie me mis			11/1/07							
	J. PURCELL	Molary Pub	dic	M	y Commission Expires: _	111101							
My Appt. Expires	State of Kansas	Conservation Div	rision, 130 S.	Market - Ro	om 2078, Wichita, Ka	nsas 67202							