

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

RECEIVED

AUG 16 2005

KCC WICHITA

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.  
Address: 250 N. Water, Suite 300  
Phone: (316) 267-3241 Operator License #: 30606  
Type of Well: Oil Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)* *(If SWD or ENHR)*  
The plugging proposal was approved on: 4/29/05 (Date)  
by: Dave Williams, KCC (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
3794-97, 3624-26, 3673-75 Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 051-25061-00-00  
Lease Name: R. Denning  
Well Number: #1  
Spot Location (QQQQ): NE - SW - NW -  
1620 Feet from  North /  South Section Line  
1140 Feet from  East /  West Section Line  
Sec. 20 Twp. 11 S. R. 20  East  West  
County: Ellis  
Date Well Completed: 11/30/00  
Plugging Commenced: 7/25/05  
Plugging Completed: 7/25/05

Show depth and thickness of all water, oil and gas formations.

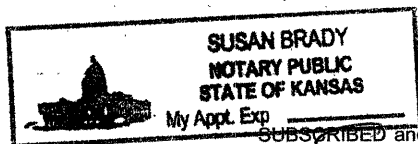
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	Surface	234	8 5/8	234	0
	Production	Surface	3890	4 1/2	3890	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RU Acid Services. Tied onto 8 5/8". Pumped 10 sacks A-con. Pressured to 500# & held. Tied onto 4 1/2" csg. Pumped 200 sacks A-con & 400 # hulls. 500# max pressure, 300# ISIP. Plugged @ 2:45 pm. Witnessed by Dennis Hamel w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606  
Address: 250 N. Water, Suite 300; Wichita, KS 67202  
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.  
State of Kansas County, Sedgwick, ss.  
Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 15<sup>th</sup> day of August, 2005

Susan Brady My Commission Expires: 11-4-07  
Notary Public

*Bam*