

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
700 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15163-22376 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/94*

WELL OPERATOR Thunderbird Drilling, Inc. KCC LICENSE # 5131  
ADDRESS P.O. Box 97 (owner/company name) CITY Ellinwood (operator's)

STATE KS ZIP CODE 67526 CONTACT PHONE # (316) 564-2577

LEASE Schoeller WELL# 4 SEC. 32 T. 7S R. 19W (East/West)

NW - SW - NW - SPOT LOCATION/QQQQ COUNTY Rooks

       FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

       FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#       

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

SURFACE CASING SIZE 8 5/8" SET AT 346' CEMENTED WITH        SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3397' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3336-40', 3318-23' & 3301-07'

ELEVATION 1936' 1941' T.D. 3405' PBTD        ANHYDRITE DEPTH 1422'  
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the  
State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?       

If not explain why?       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Claude Blakesly w/Thunderbird Drilling, Inc. PHONE# (316) 564-2577

ADDRESS P.O. Box 97 City/State Ellinwood, KS 67526

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUWRANTEED BY OPERATOR OR AGENT

DATE: 6/28/94 AUTHORIZED OPERATOR/AGENT: R. Daniel Kelso  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 29 1994  
CONSERVATION DIVISION  
Wichita, Kansas



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 29, 1994

Thunderbird Drilling Inc  
P O Box 97  
Ellinwood . KS . 67526 . . . . .

Schoeller #4  
API 15-N/A  
NW SW NW  
Sec. 32-07S-19W  
Rooks County

Dear Claude Blakesly w/Thunderbird Drilling, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200