

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-179-05239-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Morgenstern & Specter Address Box 661, Russell, Kansas  
(Applicant)

Lease (Farm Name) Enigh Well No. 2

Well Location NE NE NE Sec. 28 Twp. 6 Rge. 29 (~~E~~) (W)

County Sheridan Field Name (if any) \_\_\_\_\_

Total Depth 4136 Oil  Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin as soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor E & L Casing Pulling Co.

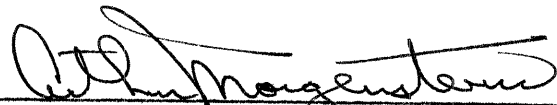
Plugging Contractor's License No. 249

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Morgenstern & Specter Address Box 661, Russell, Kansas

and payment will be guaranteed by applicant.

  
Applicant or Acting Agent

Date July 1, 1958

15-1-58

PLUGGING  
FILE SEC. 28 T. 6 R. 29W  
BOOK PAGE 112 LINE 2

15-179-05239-00-00

WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY  
503 East Murdock, Wichita, Kansas

COPY

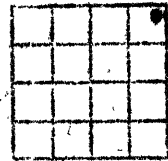
Company: HENDERSON OIL CO et al.  
Farm: Emigh No. 2

SEC. 28 T. 6 R. 29W  
NE NE NE

Total Depth. 4136  
Comm. 10-3-53  
Shot or Treated.  
Contractor.  
Issued. 12-19-53

Comp. 10-23-53

County Sheridan  
KANSAS



Elevation. 2821 RB

Production. 170 B O

CASING:

5/8 @ 256'  
1/2 @ 4135'

Figures indicate Bottom of Formations.

clay & sand	215
clay	230
shale	256
shale & shells	1340
shale, shells & sand	1850
sand & pyrite	1900
shale & shells	2290
sand	2380
shale & shells	2550
anhydrite	2580
shale & shells	3305
lime	3352
lime & shale	3934
lime	4136
Total Depth	

TOPS:

Heebner	3901
Toronto	3927
Lansing	3939

CO to 4125 Perf. w/ 16 holes 4114-15  
Squeeze w/ 300 sx, perf w/ 16 holes  
4082-83, squeeze w/ 200 sx Co to 4106  
Perf. w/ 19 holes 4094-4100 Az. w/  
1000 gal Swb 10 BOPH.

PLUGGING  
FILE SEC. 28 T. 6 R. 29W  
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CONSERVATION DIVISION  
Wichita, Kansas

7-1-58



15-179-05239-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

JEWEL M. OGDEN, Director

July 2, 1958

GEORGE DOCKING	Governor
MARION BEATTY	Chairman
HARRY G. WILES	Commissioner
RICHARD C. BYRD	Commissioner
RAYMOND B. HARVEY	Secretary
CLYDE E. MILLIGAN	Counsel

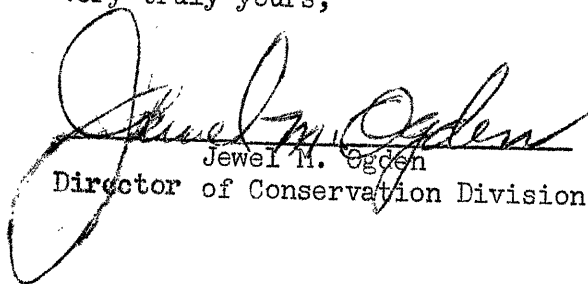
Well No.	2
Lease	Smith
Description	Oil Gas Water 28-6-294
County	Cherokee
File No.	112-2

Morganstern & Spector  
Box 641  
Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022