

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-179-05224-0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Morgenstern & Specter Address Box 661, Russell, Kansas
(Applicant)
Lease (Farm Name) Neff Well No. 1

Well Location SE SE SE Sec. 21 Twp. 6 Rge. 29 (~~E~~) (W)

County Sheridan Field Name (if any) _____

Total Depth 4135 Oil Gas _____ Dry Hole _____

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin as soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____
Address _____

Plugging Contractor E & L Casing Pulling Co.

Plugging Contractor's License No. 249

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Morgenstern & Specter Address Box 661, Russell, Kansas

and payment will be guaranteed by applicant.

Arthur Morgenstern
Applicant or Acting Agent

Date July 1, 1958

RECEIVED
STATE CORPORATION COMMISSION
7-1-58
JUL 1 - 1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 21 T. 6 R. 29W
BOOK PAGE 112 LINE 3

15-179-05224-00-00

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

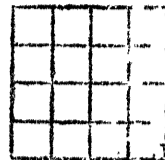
COPY

Company - THE HENDERSON OIL CO. ET AL
Farm - Neff No. 1

SEC. 21 T. 6 R. 29
SE SE SE

Well Depth. 4135
Date. 10-29-53 Comp. 11-17-53

County Sheridan
KANSAS



Drill Date. 2-6-54

CASING:

8 5/8" 267'
5 1/2" 4134'

Elevation. 2824' RB

Production. 120 BO & NW

Figures Indicate Bottom of Formations.

Clay & sand	230
clay	245
shale	1420
sand	1575
shale & shells	2145
shale & sand	2360
shale & shells	2540
anhydrite	2580
shale & lime	3250
shale	3315
shale & lime	3947
lime	4135
Total Depth	

CABLE TOOL:

Clean out & drill cem. to
4126; perforate 16 holes
4116; perforate 16 holes
4088; squeeze w/500 sx;
clean out to 4109; perforate
w/19 holes 4097-4103; est.
3/2 bhp oil; acidize w/1000
gas; swab bhp oil.

LOGS (at Rotary Bushing):

Heshner	3905
Toronto	3930
Lansing	3947

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CONSERVATION DIVISION
Wichita, Kansas



15-179-05224-00-00

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

JEWEL M. OGDEN, Director

July 2, 1958

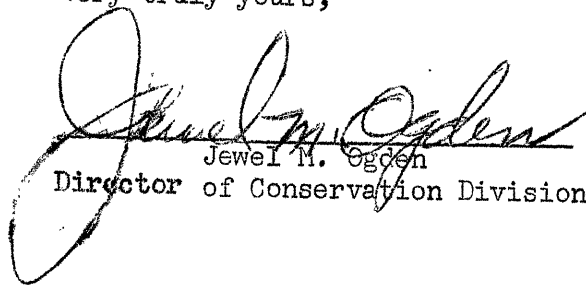
Well No.	1
Lease	Hoff
Description	200 1/2 20 22 21-6-25W
County	Harmon
File No.	112-3

Marguerite Loren & Spectator
 Box 651
 Russell, Kansas

Certification:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022