# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # $15-179-20-738$ (Identifier number of this well). This must be listewells drilled since 1967; if no API# was issued, indicate spud or completion da | d for<br>te.   |
|---|--|
| WELL OPERATOR Elmer Hoff Hoff Oil & Gas KCC LICENSE # 884' (owner/company name) (operator'  | 7 7-A  |
| ADDRESS P.O. Box 49 (owner/company name) (operator' Selden, Kansas  | s)   |
| STATE Kansas ZIP CODE 67757 CONTACT PHONE # (913) 386-4429  |  |
| LEASE Brantley WELL# 5 SEC. 16 T. 6S R. 29 (East/   | <u>West</u> )  |
| SE SE SE 4 SPOT LOCATION/QQQQ COUNTY Sheridan   | **************************************   |
| 600 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease  | Line)  |
| 410 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease  | Line)  |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#  |  |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH  | SACKS  |
| SURFACE CASING SIZE 8 5/8 SET AT 388 CEMENTED WITH 250  | SACKS  |
| PRODUCTION CASING SIZE 5 SET AT 4119 CEMENTED WITH 250  | SACKS  |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4081 to 4086   |  |
| ELEVATION 2794 T.D. 4120 PBTD ANHYDRITE DEPTH 2545 FO TO (Stone Corral Formation and Comment With 600 S   | 201  |
| (G.L./K.B.)  (Stone Corral Formation and Cemment with 600 second condition of Well: GOOD X POOR CASING LEAK JUNK IN HOLE                                  |  |
| PROPOSED METHOD OF PLUGGING Pump 350 to 450 sacks of cemment down the casi  |  |
| according to state requirements.  | <u>.nq</u>   |
|   |  |
| (If additional space is needed attach separate page)  | in the state of th |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes   | ;<br>}   |
| If not explain why?   | -  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. And Rules and Regulations of the State Corporation Commission.             | THE  |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT:  | IONS:  |
| Elmer Hoff PHONE# 013 _386-4429   |  |
| ADDRESS P.O. Box 49 City/State Selden, Kansas 67757   |  |
| PLUGGING CONTRACTOR Halliburton KCC LICENSE #   | -  |
| ADDRESS Oberlin (company name) (contractor's PHONE # (913 475-2228  | S )  |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7-21-92  | MANAGERICANIA ANTONIAN JAMA  |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR A   | AGENT  |
| DATE: 2-13-92 AUTHORIZED OPERATOR/AGENT: Lines Hold   |  |
| STATE CORPORATION COMMIS  | SSIUN<br>2   |
| JUL 1 4 1992  |  |

CONSERVATION DIVISION

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



### **Kansas Corporation Commission**

15-179-20738-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 15, 1992

Hoff Oil & Gas Co Box 49 Selden KS 67757

Brantley 5 API 15-179-20,738 600'FSL-410'FEL Sec. 16-06-29W Sheridan County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

## GREAT GUNS

#### GAMMA RAY-NEUTRON

|                         |                        | GAN                             |  |                              |                                    |                        | IMA RAY-NEUTRON |                 |  |  |
|-------------------------|------------------------|---------------------------------|--|------------------------------|------------------------------------|------------------------|-----------------|-----------------|--|--|
|                         | 46 NO.<br>972          | WELL B                          | COMPANY Hoff Oil & Gas<br>WELL Brankley # 5 15-178-20,738<br>FIELD Wessell |                              |                                    |                        |                 |                 |  |  |
| The                     | ank                    | COUNTY_                         | COUNTY Sheridan STATE KANSAS   |                              |                                    |                        |                 |                 |  |  |
|                         | ou!                    | LOCATION:                       | SE - SE  |                              | other services: Perforate  RGE 29W |                        |                 |                 |  |  |
| LOG ME                  | ASURED FI              | M: K.B.  ROM (.L.  ED FROM G.L. |  | , E<br>5_ft. /               | elev. 27'<br>above perm            | 9 <u>4</u> 1           | D               | 3799<br>F. 3794 |  |  |
| DATE                    |                        |                                 | 4-11-84  |                              | 1                                  |                        | T               |                 |  |  |
| RUN NO                  | ).                     |                                 | ONE  | 1                            |                                    |                        | •               |                 |  |  |
| TYPE LOG                |                        |                                 | G.R. Newfran   |                              |                                    |                        |                 |                 |  |  |
| DEPTH-DRILLER           |                        |                                 | 4120   |                              |                                    |                        |                 |                 |  |  |
| DEPTH-                  | DEPTH—LOGGER           |                                 | 4092   |                              |                                    |                        |                 |                 |  |  |
| BOTTOM                  | BOTTOM LOGGED INTERVAL |                                 | 4092   |                              |                                    |                        |                 |                 |  |  |
| TOP LO                  | TOP LOGGED INTERVAL    |                                 | 3600   |                              | RECEIVED                           |                        |                 |                 |  |  |
| TYPE FLUID IN HOLE      |                        | Water                           |  | STATE CORPORATION COMMISSION |                                    |                        |                 |                 |  |  |
|                         | HTY, PPM C             | L                               |  |                              |                                    | J. / 11 L O U . III    | <u> </u>        |                 |  |  |
| DENS<br>LEVEL           |                        |                                 |  |                              |                                    | JUI                    | 1.4             | 1992            |  |  |
| MAX. REC. TEMP., DEG F. |                        | DEG F.                          |  |                              |                                    | CONSET VATION DIVISION |                 |                 |  |  |
| OPERATING RIG TIME      |                        | 11/2 hr.                        |  | CONSET                       |                                    | hita.                  | ita, Kansas     |                 |  |  |
| RECORDED BY             |                        | M. Hays                         |  |                              | f7:                                |                        |                 |                 |  |  |
| WITHES                  | SED BY                 |                                 | E. Hoff  | <del> </del>                 |                                    |                        | -               |                 |  |  |
| RUN                     |                        | BORE-HOLE F                     | BORE-HOLE RECORD   |                              |                                    | CASING RECORD          |                 |                 |  |  |
| NO.                     | BIT                    | FROM                            | 10   | SIZE                         | WGT.                               | FROM                   |                 |                 |  |  |
| 1                       | 12/4                   | 328                             | 10   | 85/0                         |                                    | 388                    |                 | 10              |  |  |
| Z                       | 77/8                   | 4/20                            | 00   | 5/2                          |                                    |                        |                 | 40              |  |  |
|                         | -                      |                                 |  |                              |                                    |                        |                 | T               |  |  |
|                         |                        |                                 |  |                              |                                    |                        |                 |                 |  |  |
|                         |                        |                                 |  |                              |                                    |                        |                 |                 |  |  |
|                         |                        |                                 |  |                              |                                    |                        |                 |                 |  |  |