

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20829-0000

LEASE NAME North Fork

WELL NUMBER 1

1650 Ft. from ^N5 Section Line

1650 Ft. from E Section Line

SEC. 12 TWP. 17 RGE. 43 (E) or (W)

COUNTY Greeley

Date Well Completed 8-22-05

Plugging Commenced 8-22-05

Plugging Completed 8-22-05

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

KCC
8/24/05
CP 2/3

RECEIVED
AUG 24 2005
KCC WICHITA

LEASE OPERATOR Advantage Resources, Inc.

ADDRESS 1775 Sherman St., Suite 1900, Denver, Co. 80203

PHONE# (303) 831-1912 OPERATORS LICENSE NO. 6926

Character of Well oil DRY Hole

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-22-05 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Shale-Sd.		0	280	8 5/8	280	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

275 sacks 60/40 Poz 6% Gel 1/4# Flo Seal 50 sacks 2750
80 sacks 1900 15 sacks Rat Hole
50 sacks 900 10 sacks Mouse Hole
50 sacks 300
20 sacks 60' cemented by Allied

Name of Plugging Contractor Murfin Drilling Co. Inc. License No. 30606

Address 257 N. Water St., Suite 300, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Advantage Resources, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

E. L. Abercrombie

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) E. L. Abercrombie

(Address) 4111 Quail Creek Dr. Great Bend, Ks.



SUBSCRIBED AND SWORN TO before me this 22nd day of August, 192005

Susan M. Urban

Notary Public

My Commission Expires: 7-29-2008

BW