Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

RECEIVED

Form CP-4 December 2003

AUG 1 9 2005 ype or Print on this Form Form must be Signed KCC WICHITA Blanks must be Signed

| Address: 3817 NW Expressway, Ste. 500, OKC. OK 73112 Phone: (405) 246-3244 Operator License #: 5278 Type of Well: Dryhole (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: \$-5-05 (Date) | | | | | API Number: 15-129-21758-00-00 Lease Name: Fleming 14 Well Number: 1 Spot Location (QQQQ): -NW4 -SE4 -NW 1960 Feet from North / South Section Line | | | | | | | | | | |
|--|---|--|--|--|--|---|------|---------------------------|------------------|------------------|--------|--------|----------------|-----------------------|---------|
| | | | | | | | | The plugging proposal was | approved on: 0 3 | -02 | | (Date) | ISOO Feet from | n East / West Section | on Line |
| | | | | | | | | by: Grego Pat | | | | | Sec. 14 Twp. | 31 s. R. 40 | Wwes |
| | | | | | | | | Is ACO-1 filed? Yes | | well log attache | d? Yes | No | County: Mor | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: NA | | | | | | | | | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: 8-5-05 | | | | | | | | | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: 8-6-05 | | | | | | | | | | |
| | Depth to Top: | Botton | 1: | T.D | Plugging Complete | ed: 6 '6 '0 '5 | | | | | | | | | |
| Show depth and thickness | of all water, oil and ga | s formations. | | | | | | | | | | | | | |
| | | | | Casing Record (S | (Surface Conductor & Production) | | | | | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| Name of Plugging Contractor Address: P.O. Bo Name of Party Responsible State of OKIC hom Dana T | plug @ 168 t plug @ 76 t plug @ 3 t plug @ 3 for Plugging Fees: County. Atum have knowledge of the | od 10150 so: 10150 urton f Libera EOG DKlahor | sacks sacks sacks 3 ig AD 1. KS Resou | 4060 P 4060 P 4060 P 11/1/19 11/1/1/19 11/1/1/19 11/1/1/19 11/1/1/19 1 | POZ G. 69 POZ G. 69 POZ G. 69 License #: Ol. Operators or (Operator) | 01 | 2 | | | | | | | | |
| | o neip me dou. | (Signature) | Dara T NWIF | Tatur |) She East | OKO OK BOLLO | | | | | | | | | |
| | SUBSCRIBED and | SWORN TO bef | | day of | August | o, OKC, OK 73112 | 15 | | | | | | | | |
| | Mail to: KCC - Cor | Notary Publ | | | Commission Expired A | Notary Public State of Oklahoma | - 1 | | | | | | | | |
| | | | , 100 0, | | ii 2016, Wichita, Kar | sas 67202 Sion # 04900878 Expires 10/2 | 1/08 | | | | | | | | |