STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-05236-00-00

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division	1	2.		-			
State Corporation Commission 800 Bitting Building Wichita, Kansas	Shere	dan	County	v. Sec. 27 T	wp. Rge.	29 (B) W(W)	
NORTH	Location as "NE				SN 5h	V NN	
	Lease Owner						
	· LICANO LIAME		essel			. Well No. 5	
	Office Address_2		un Dr.	Sans	as City	3 Ks	
	Character of We		as Oil, Gas or	Dry Hole)	Mry Hale		
	Date well comp				1000	19 10 5	
	Application for p				10000	13 19 5	
	Plugging comme				Dec	3/ 19 5/	
	Plugging comple				Dec	25 19 5	
	Reason for abane	dönment of we					
	**************************************			ry Bale	**************************************		
	If a producing v			-		19	
Locate well correctly on al	was permission menced?		n the Conserva	ation Division o	or its agents befo	re plugging was com-	
Section Plat	mencearwho supervised plugging of this	/	Eldon	Potte	Mary Company of the C		
	viio supervised plugging or this			e	Total Depth of	Wall 4/150 Foot	
_	all water, oil and gas formations		Docton		Total Depth of	W CHI'CC	
					· .		
OIL, GAS OR WATER F	LECORDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8	253	mone	
				~ 1/			
				5/2	4/50	3003	
							
				``			
•							
Mudded Set 10' Dumped Mudded Set roce	Hole to 2 rock bridge 20 sacks hole to 35 to bridge	cemes	nt				
- //	- J						
- Sumped 1	o sacks	enen	$t_{-}D_{-}$	Top.	surfa	es pepe	
			N.			0 0	
	,						
		description is nec					
Name of Plugging Contractor		ng P	ullin	960		· .	
Address Sheat	Dena, 15.				,		
			0				
STATE OF Jansa	COU!	NTY OF	Pawnee		_, SS.		
Willian			employee of o	owner) or (own	er or operator)	of the above-described	
well, being first duly sworn o	n oath, says: That I have kno	owledge of the	facts, stateme	ents, and matter	s herein contain	ed and the log of the	
above-described well as filed	and that the same are true and	d correct. So	help me God.	\bigcirc \bot	1 -		
		(Signature)	WJ -	1 Sunl	ina		
	,	, ,	Pau	· P	6 3		
•	· ·	, '	<u> </u>		Address)	<u>no.</u>	
SUBSCRIBED AND SWORN	To before me this	day of.		ref 65	, 19	7 77	
	, , , , , , , , , , , , , , , , , , , ,		()	11/10	100 11	3	
M	-11-57			W	1 -co-c	Notary Public.	
My commission expires					POTION :	•	
r			io c	GIAIL	CORPOR HUNG	Widhian,	
abbuginesy.	PLUGGING				FFI	Ma.	
	FILE SEC 27 T 6 R	29W				211-57	
	BOOK PAGE 125 LINE			CON	والمراجع المراجع المرا	DIVISION	
i	Doon Induction Link	→ /			Winhits Lin	199h	

Withito, Kansas