STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-00046-00-00

Give A	All Information Completely
Make	Required Affidavit
	or Deliver Report to:
Co	onservation Division
Sta	ate Corporation Commission
90	A Ritting Railding

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Sherid	lan	County.	Sec. 27 Tw	p. 6 Rge. 2	$\underline{29}_{(E)}\underline{W}_{(W)}$	
NORTH		E/CNW%SW%"		ALLICO	Ñ−NW−NŴ		
	Lease Owner	Westpa Elsie W		arbon Cor	apany	*** 11 >* 1	
	Lease Name	720 Jone		Corrous Cl	aristie.	Well No Texas	
6		ell (completed			Oil		
	Date well com		anuary 2			19 53	
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!		plugging filed_	July 9			19_57	
		plugging approv	ved Ju	<u>ly 11</u>	######################################	19_ <u>57</u>	
	Plugging comm			ly 23		19 <u>57</u>	
	Plugging compl			gust 3	No Fl	19 57	
	Reason for abar	ndönment of wel	ll or producing i	tormation	NO FI	<u>u.i.u.</u>	
	If a producing well is abandoned, date of last production May 31 19 57						
				_		re plugging was com-	
Locate well correctly on above Section Plat	menced?		Yes				
Name of Conservation Agent who supe	rvised plugging of thi	is well	Eldon P	etty, Hay		l.ma.a.I	
	City		OO2 Bottom	4153 T	otal Depth of V	Well 4720' Feet	
Show depth and thickness of all water	, oil and gas formation	ns.	•		: 0		
OIL, GAS OR WATER RECORD	os .				C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
		0	295	8-5/8	295	None	
		0	41.45	5±"	4145	1478	
				,			
	2		 				
						American and the company of the comp	
Describe in detail the manner in							
in introducing it into the hole. If cen		ere u sed, st ate tl	he character of s	same and depth	placed, from	feet to	
feet for each plug se	∍t.	Plue	back wit	h sand f	rom 4020	責 to 3990	
	Mayory Charles - William Street Street Control of the Control of t	Mudde	d Hole t	0 285	et 10 r	ock bridge,	
				MMMMX du			
		Ċ	ement				
				o 35',se		ck bridge,	
		<u>M1</u>				of cement	
		,	to base	of cell	ar		
			A STATE OF THE STA			No. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	
	Action to the second se		***************************************		,	A COLUMN TO THE PARTY OF THE PA	
					· · · · · · · · · · · · · · · · · · ·		
		The state of the s					
	(If additional	description is necessary Pipe Pul	essary, use BACK of	f this sheet)			
Name of Plugging Contractor		Bend, Kans		rbarry			
Address	Greeo i	Derra 9 mente	30.0				
				4		The second secon	
STATE OF Kansas	, COU	NTY OF	Pawnee		ss.		
J.L.Hai		nt)	ekaraya na	XXXXXXXX	AKAPAAAX o	of the above-described	
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, statement	ts, and matters	herein containe	ed and the log of the	
above-described well as filed and that	the same are true ar	ad correct. So	help me God.	01.			
		(Signature)	10	A any			
			Du 3	30 L	med	Kanses	
	,,/				dress)		
SUBSCRIBED AND SWORN TO before	re me this	day of_	(My	T-)[[[, 19♀	$V \cap$	
	. /		\mathcal{A}	MIL	asso M	da	
My commission expires 7-//-	61		1/5	1110	//	Notary Public.	
WILL COMMISSION CAPITES		***************************************	•	l		W. E. D.	
		THE STREET	•		CTV.	MISSION	
			THE RESERVE OF THE PARTY OF THE		A	10-0/	

PLUGGING FILE SEC 27 T 6 R 29ω BOOK PAGE 26 LINE 30

15-179-00046-00-00

DRILLEPIS LOG

Company: Westpan Hydrocarbon Co.

SW NW NW

Sec. 27, Tup. 65, Pare. 29W

Farm: Wessell //1 Total Depth: 4/725

Comby: Swaldan,

Innses

Commi 12-4-52 Comm: 12-22. Contractor: Glenn V. Peel

Elevetions

Casings

8 5/8" 289' cem. 5 1/2" /145' cem.

in.

Productions

Figures below indicate bottom of formations

Top Soil & Sand		160
Sand & Shele		220
Shale		750
Sand & Shale		975
Shale & Shells		1910
		1970
Shale & Shells		2070
Anhydrita		2095
Shale & Line		2105
Shale & Sand	"""一句话,我们还是一个人,我们还是一个人,我们就是一个人的人,我们就是一个人,我们就是一个人的人,我们就是一个人的人,我们也没有一个人的人,我们也没有一个人	2160
Red Red & Phale		2510
Shale & Line		2535
Aninydriko		2577
Shale & Shalls		2635
Red Red & Shells		2685
State & Shalls		2780
Shale & Line Shale & Shalls		2910
Lane	。"你一只要你的好好,我们还没有一定看她的话,一个那么多?""我们的一句,我们一样,我们的一样的话,我们的一只是这样的话,我们就会的话,我们的这个时候就是不是	3270
Same Lane		3345 3510
I.d.		2349 4155
Line & Shale		1205
Line		4330
line & Male		1270
Line & Chart		7541
		1635
Line & Arbuelle		4715
Total Depth		4715
		ongs E state pet

This is to certify that the above information is, to the best of our knowledge true and correct.

GLIMP V. PEL

SUBSCRIBED AND SWORN to before me this 2000 day of December, 1952

My commission expires June 4.1953

Maran M. Harlord Notary Public

PLUGGING file sec<u>21 1.6 r24w</u> 558 rage <u>26 Une 30</u>

& 1/6 T Envision