

API NUMBER: 15-179-20, 874-00-00

LEASE NAME: Brantly

WELL NUMBER: #1

TYPE OR PRINT
 NOTICE: Fill out completely and return
 to Cons. Div. office within 30 days.

660 Ft. from SYN Line of Section (circle one)

40 Ft. from EPW Line of Section (circle one)

SPOT LOCATION 40'E of E2 - SW - SE

SEC. 16 TWP. 6 S. RGE 29 (E) or (W) (W)

COUNTY Sherman

Date Well Completed 11-23-86

Date Plugging Commenced 6-15-99

Date Plugging Completed 6-16-99

LEASE OPERATOR Elmer Nuff

ADDRESS O. O. B. 264

CITY, STATE, ZIP Selden, Kas 67757

PHONE# (785) 735-2564 OPERATORS LICENSE NO. 8847

Character of Well oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 14-1999 (date)
 by Carl Goodrow (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation(s) Kansas City Depth to Top 360 Bottom 4120 T.D. 4115

Show depth and thickness of all water, oil and gas formations.

(OIL) GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	306	0
				4 1/2	4140	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 0 feet to 4115 feet each set.

Solid all the way down through the casing.
used 240 bks / 60-40 -- 1090 -- 570 # Halls

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied

License No. _____

Address Russell, Kas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Elmer Nuff

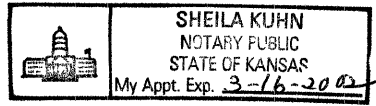
STATE OF Kansas COUNTY OF Sherman, ss.

(Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Elmer Nuff

(Address) _____

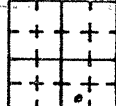


SUBSCRIBED AND SWORN TO before me this 17 day of June, 1999

Sheila Kuhn
 Notary Public

My Commission Expires: 3-16-2002

HOFF OIL & GAS
 P.O. BOX 97 #6 BRANTLEY 16-6-29W
 LANCE CREEK, WY 82222 40'E
 CONTR RED TIGER DRILLING CTY SHERIDAN C E/2 SW SE
 GEOL JAMES DILLIE FIELD WESSEL NO.
 ELV 2827 KB SPD 9/15/86 CARD ISSUED 2/5/87 IP P 35 BOPD, NW
 2822 GL DRLG COMP 9/22/86 LKC 4098-4100



SMP	Tops	Depth/Datum	API 15-179-20,874
TOR	3930-1103	8 5/8" 306 / 175 SX, 4 1/2" 4140.38 / 175 SX
LANS	3973-1146	NO CORES
BKC	4104-1277	DST (1) 3964-3994 (LANS) / 30-60-30-60, REC 60" SLI OCM, SIP 1340-1340#, FP 46-46 / 58-58#, HP 2027-2004#, BHT 124°
RTD	4150-1323	DST (2) 4075-4115 (LKC) / 30-60-45-90, 420' GIP, REC 30' CLEAN OIL, 120' MCO, SIP 257-257#, FP 58-70 / 81-105#, HP 2119-2073#, BHT 122°
			MICT - CO, PF (LKC) 4098-4100, W / 4 SPF, AC 600 GAL (15% MCA), SWB DWN, SO, PF (LKC) 4102-4104, W / 4 SPF, SWB DWN, NON-COMMERCIAL, SET 2 3/8" TBG AT 4140, POP, P 35 BOPD, NW, (GR 31°), 12/29/86

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 INDEPENDENT OIL & GAS SERVICE, INC.
 WICHITA, KANSAS