STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-05586-00-00

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Course in the Completely

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Sherid | an | County. | Sec.16 | Twp. 6 | Rge. 29 WE | E)(W |
|---|---------------------------------------|-------------------|------------------|---|---------------------------------|---------------------------------------|--|
| NORTH | Location as "NE/C | NW4SW4" o | r footage from | lines | | | |
| | Lease Owner W. | | | | | | |
| | Lease Name B | <u>rantley</u> | 77 | | | Well No | o. <u>3</u> |
| | | | - | | | | |
| | Character of Well Date well complete | (completed a | C-mg | | | | |
| i l i | Application for plugging filed $5-8$ | | | | | | |
| - 1 | Application for plug | gging approve | d_5-8 | | | | <u> </u> |
| i i | Plugging commence | ed | <u>5-8</u> | | | | 19_56 |
| | Plugging completed | | <u>5-8</u> | | | | 19_56 |
| | Reason for abandon | ment of well | or producing f | formation _ | unprodu | ucing | *************************************** |
| !!!! | ~^ 7 | | | ~ | | | |
| i i | If a producing well | | | _ | | | |
| Locate well correctly on above Section Plat | Was permission ob menced? | | | ion Divisior | or its agent | s before pluggii | ng was con |
| Vame of Conservation Agent who super | vised plugging of this we | əll | Eldor | Petty | T | · · · · · · · · · · · · · · · · · · · | *************************************** |
| Producing formation | Dept | h to top | Bottom_ | (1 | Total Dep | th of Well | 210 Fe |
| how depth and thickness of all water, | oil and gas formations. | | | | - | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | | CASING 1 | RECORD |
| | | | | | | CASING | RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULL | ED OUT |
| | | | | | | | |
| | | | | | | | |
| | 3 | | | *************************************** | | | |
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| × | | | | | | | *************************************** |
| | | | | | | | |
| | | | | | | | |
| | | 7 | - | | | | |
| - / | (If additional desc | ription is necess | ary, use BACK of | this sheet | -(/- | | |
| Jame of Plugging Contractor | MARGERA | Whynn | MA | A CUX | <u> </u> | | |
| Address | | | | | | | |
| TATE OF ALLE | COLINITE | v or Al | 1 | ur | | | |
| TATE OF | COUNT | Y OF | | - | , SS. | \ . C -1 * | • |
| vell, being first duly sworn on oath, sa bove-described well as filed and that | the same are true and co | edge of the fa | acts, statement | ts, and mat | wner or opera ters herein co | ator) of the abo ontained and th | ve-describ ne log of t |
| | (Sig | gnature) 🕖 | U"W. | $\langle a \rangle$ | ungs | <u></u> | |
| | | | lau | L. | | Lake | and the same of th |
| _ | , Ch | | -A | | (Address) | 4 | |
| Subscribed and Sworn to before | e me this | day of | MAY | , | | 1956 | |
| and the same | | | Don | 2/ | la m | Z-11 1 | |
| My commission expires | 17, 1959 | -7368-S 3-5 | 3-20M | | | Nota | iry Public. |
| | PLUGGIN d secilotic | 29w 13 | | in Description | | 5-19 3 (3188) | 1-56 |
| | | | | | | zspił naż | |