FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67317

WELL PLUGGING RECORD

WICHIIM, MANSAS OFSIF		Sher	idan Com	ser 16	6 Ba	e_29 (E)(W
NORTH	Location as "N	IE/CNW#SW#	or footage fro	m lines	SW SE SE	*
The first contract of the second contract of				c.		
						Well No.#2
	g .			Oberlin, K		
	1			r Dry Hole)		
	Date well com	_				
	i '	plugging appro			piya ir Burum kramavi indi ir rediri mad maada qilibiidh sadiga qidaga	19
1 1 1	Plugging comm	renced		4-19-76		
	Plugging completed 4-30-76 19					
	Reason for abandonment of well or producing formation					
Locate well correctly on above	Was permission	n obtained from	n the Conserv	ation Division o	r its agents be	fore plugging was con
Locate well correctly on above Section Plat Name of Conservation Agent who supe	menced?		Cilbert	Ralthagor		
Name of Conservation Agent who supe	rvised plugging of th	is well	GIIDELL	Darthazor	·	/.1261
Producing formation.			Botton	Antonio and a second se	Total Depth o	f Well 4135
Show depth and thickness of all water,	oil and gas formation	05.				
OIL, CAS OR WATER RECORD)S					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
	and the second s		***	512"	4131'	1826.49
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Released plug and d	isplaced with	1 ou sacks	cement.		-	
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			The state of the s	24-1016 April 1997	Company of the Compan	
THE RESERVE OF THE PROPERTY OF						
The colors of the color of the	4 7					
Name of Plugging Contractor	Southwest C	description is nec Casing Pul	ling Co.	of this sheet)		the state of the s
Address	Box 364 Gre			7530		
STATE OF Kansas	. cot	LALA OL	arton		, 58.	5-18-70
well being first dally many	75. 2 7 2	***	employee of o	owner) or (own	er or operator)	of the above-describe
well, being first duly sworn on oath, a	zys: That I have kn	Owledge of the	facts, stateme	wasteness from the suffered	berein contai	ned and the log of th
above-described well as filed and that	the table are true at	(Signature)	belp me God.		n Fleet	1
		- Marie and the Victoria)//	- Complete of the second		
Samuel Committee of the	, _)	A		Midress)	
STRECHBED AND SWORN TO before	e me this	day of	$\frac{1}{\alpha}$	lay	19_	76
•			Sie	end A	711	00
My commission expires 3.4	detolen	1976		77 -	· M	Notary Public.
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