TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-167-05492-00-00

Spot: SESESW

Sec/Twnshp/Rge: 27-15S-12W

330 feet from S Section Line,

2970 feet from E Section Line

Lease Name: BROWN B

County: RUSSELL

Well #: 1 Total Vertical Depth: 3264 feet

Operator License No.: 31528

Op Name: KELSO, MIKE - OIL, INC.

Address: PO BOX 467

CHASE, KS 67524

| String | <u>Size</u> | Depth (ft) | Pulled (ft) | Comment  |
|--------|-------------|------------|-------------|--|
| PROD   | 5.5         | 3260       | 0           |  |
| SURF   | 8.625       | 148        | 0           | , angga a sa angga a s |
|        |             |            |             |  |

Well Type: OIL

**UIC Docket No:** 

**Date/Time to Plug:** 07/22/2005 2:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MIKE KELSO

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 562-8088

**Proposed** Plugging Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/22/2005 4:45 PM

KCC Agent: CASE MORRIS

**Actual Plugging Report:** 

Ran 1" tubing on end of 2 3/8" and stacked out at 770'.

Pumped 150 sxs cement - had some water circulating but no cement.

Pulled tubing - removed 1" and ran 2 3/8" to 558'.

Mixed 95 sxs cement with cement circulating to surface.

Pulled tubing - tied onto production casing - pumped 60 sxs cement with 200# hulls.

Max. P.S.I. 500#. S.I.P. 200#.

Tied onto annulus and pumped 35 sxs cement.

Max. P.S.I. 500# and held.

Perfs:

Thru Comments Top Bot

3177 3168

2988 2992

Remarks:

ALLIED CEMENTING COMPANY-TICKET #16459.

Plugged through: TBG

District: 04

Signed

Form CP-2/3

M 3 3 1 O V M 1

| LEWIS DRI    | LLING COM               | PANY             | #I BROWN                        | Avb SE SE                 |               |
|--------------|-------------------------|------------------|---------------------------------|---------------------------|---------------|
| Contr. LEWIS | DRILLING                | CCMPANY          |                                 | RUSSELL                   | County        |
| E 1858 Con   | nm                      | Comp.            | 6-3-49 <sub>11</sub>            | P 75 BOPD                 |               |
| Tops         | Depth                   | Datum            | Casing                          |                           |               |
|              |                         |                  | 8" 11 <sub>1</sub> 8<br>5" 3260 | ACID 4000<br>PEFF 48, 316 | 8 <b>-</b> 77 |
| LANS         | 2988                    | - //30           |                                 |                           | •             |
| QTZ          | .3216                   | - 1358           |                                 |                           |               |
|              | 326LL<br>NT OIL & GAS S | -1406<br>SERVICE |                                 |                           | •             |