| TO:  | API Well Number: <u>15-091-22418-00-00</u>          |                                   |
|--|---|-----------------------------------|
| STATE CORPORATION COMMISSION<br>CONSERVATION DIVISION - PLUGGING                               | Spot: NESWNWSW Sec/Twnshp/Rge: 32-14S-22E           |                                   |
|  | 1815 feet from S Section Line,                      | 4785 feet from E Section Line     |
| 130 SOUTH MARKET, SUITE 2078<br>WICHITA, KANSAS 67202  | Lease Name: WALL                                    | Well #: <u>2</u>                  |
| 1,1022,11,102  | County: JOHNSON                                     | Total Vertical Depth: 960 feet    |
| Operator License No.: 3113   | String Size Depth (ft) Pulled (f                    | it) Comment                       |
| Op Name: MARTIN, CHRISTIAN L D/B/A MARTIN  | PROD 2.875 960                                      | # 100                             |
| Address: 6421 AVONDALE DR. #212  | SURF 6 20   | #35                               |
| OKLAHOMA CITY, OK 73116  |   |                                   |
| Vell Type: OIL UIC Docket No: Date/Time to Plug: 04/05/2005 8:00 AM                            |   |                                   |
| Plug Co. License No.: <u>8469</u> Plug Co. Name:   | <u>NICKELL, RALPH DBA NICKELL DF</u>                | RILLING                           |
| Proposal Rcvd. from: RALPH NICKELL Company: NICKELL, RALPH DBA NICKELL D Phone: (913) 898-6862 |   |                                   |
| Proposed FILL WELL WITH 60/40 POZ MIX CEME.  Plugging Method:                                  | NT.   |                                   |
| Plugging Proposal Received By: TOM BILYEU  | WitnessType: PARTIAL                                |                                   |
| Date/Time Plugging Completed: 04/05/2005 5:00 PM   | · -   | <u>u</u>                          |
|  |   |                                   |
| Actual Plugging Report:  FILLED 2.875" PIPE FULL OF CEMENT (60/40 POZ) USED 20 SACKS.  Perfs:  |   |                                   |
| Remarks: Plugged through:  | RECEIVED KCC DISTRICT #3  AUG 1 7 2005  CHANUTE, KS | RECEIVED AUG 2 2 2005 KCC WICHITA |
| District: <u>03</u> Si   | •   | HNICIAN)  Form CP-2/3             |
|  | DATE So   | 22-05<br>206060355                |
|  | .ev. no 20  | 06060355                          |