

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23083-00-00
Spot: S2NESW Sec/Twnshp/Rge: 3-7S-22W
1650 feet from S Section Line, 1980 feet from W Section Line
Lease Name: WORCESTER Well #: 2-3
County: GRAHAM Total Vertical Depth: 3875 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|---------|
| SURF | 8.625 | 236 | | |

#125 94

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/17/2005 5:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 08/17/2005 6:00 AM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 3828' w/25 sxs.
2nd. Plug at 1900' w/25 sxs.
3rd. Plug at 1225' w/100 sxs.
4th. Plug at 290' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE

8-24-05

RECEIVED

AUG 24 2005

INV. NO

2006060377

KCC WICHITA

AUG 23 2005