

DISTRICT CONSERVATION AGENT'S REPORT

R

15-179-00101-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NW

SEC. 34 TWP. 6 RGE. 28 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease ~~Wagner~~ Wagoner

Operator Coppinger Drg Inc Address 320 Union Natl Bldg Wichita,

Field _____ County Sheridan

Total Depth 4001 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 385' circulated with cement - Lost circulation in Arb.

Set Bridging plug at 375', rock, 1/2 sack hulls and 20 sax cement,

mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement

to bottom cellar.

Edna Kelly
District Conservation Agent

Date 11-5-55

PLUGGING
FILE NO. 28 T 6 R 28 W
BOOK 15 LINE 5

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS
11-12-55