

15-179-00081-00-00

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

AUG 22 1960  
822-60  
CONST. DIVISION  
WICHITA

File No. \_\_\_\_\_ County: SHERIDAN

Location: NW NW NW Sec. 6 Twp. 6 Rge. 30 (E) (W) L

Name of Field: \_\_\_\_\_ Total Depth: 4185'

I have this date completed supervision of plugging of:

Lease Name: CARSWELL Well No. #1

Operator's Full Name: EMPIRE Dr/ing Co.

Complete Address: 650 4th NAT Bldg, Wichita, Ks.

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A L

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No L

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 12 Month Aug Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM-Mud  
to 150' 20 SX CEM-Mud to 40' 10 SX CEM  
to BASE OF CELL DR. 154' of 8 5/8" SURFACE  
Pipe.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 8/26/60  
INV. NO. 1821-w