

DISTRICT CONSERVATION AGENT'S REPORT

15-179-05226-00-00

Handwritten initials or mark

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 26-28

LOCATION NW NW NW

SEC. 22 TWP. 6 RGE. 29

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. A-1 Lease Neff

Operator Westpan Hydrocarbon Address Box 30 Larned, Kans

Field _____ County Sheridan

Total Depth 4113 Feet.

Plugging Contractor Ace Pipe Pulling

Plugging Contractor's License No. 2

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 263' circulated with cement - 5 1/2" 4112' with 160 sax
cement behind.

Set 5 sax cement in bottom with dump bailer, pulled 5 1/2" - filled hole
with heavy mud to 263', set rock and 20 sax cement, heavy mud to
35', set rock and 10 sax cement to bottom cellar.

Handwritten signature

District Conservation Agent

Date 9-3-57

RECEIVED
STATE CORPORATION COMMISSION
SEP 9 1957
CONSERVATION DIVISION

PLUGGING
FILE SEC 22 T 6 R 29 W
BOOK PAGE 26 LINE 26