TO: STATE CORPORATION COMMISSION

**CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

Operator License No.: 33306

**WICHITA, KANSAS 67202** 

API Well Number: 15-193-20701-00-00

**Spot:** NENWSE Sec/Twnshp/Rge: 21-10S-34W

2225 feet from S Section Line, 1775 feet from E Section Line

Lease Name: FRAHM

Well #: 1

County: THOMAS Total Vertical Depth: 4748 feet

Perfs:

String Size

Depth (ft) Pulled (ft) Comment

SURF 8.625 318 #15431

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 04/08/2005 11:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: KELLY WILSON

Op Name: BLAKE EXPLORATION, LLC Address: 201 S. MAIN, PO BOX 150 **BOGUE, KS 67625** 

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

**Proposed** Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Method:

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE

WitnessType: NONE

Date/Time Plugging Completed: 04/08/2005 12:01 PM

KCC Agent: BRUCE BASYE

**Actual Plugging Report:** 

1st. Plug at 2750' w/25 sxs. 2nd. Plug at 1725' w/100 sxs.

3rd. Plug at 370' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

RECEIVED

AUG 19 2005

KCC WICHITA

AUG 1 6 2005