

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23292-00-00
Spot: SENESE Sec/Twnshp/Rge: 5-15S-15W
1700 feet from S Section Line, 330 feet from E Section Line
Lease Name: MUDD Well #: 1-5
County: RUSSELL Total Vertical Depth: 3470 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

SURF Size: 8.625 feet: 220

#112⁷⁸

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/16/2005 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 165 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 07/16/2005 1:45 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 3347' w/25 sxs.
2nd. Plug at 950' w/25 sxs.
3rd. Plug at 500' w/50 sxs.
4th. Plug at 270' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

INVOICED
DATE 7-29-05
NO. 2006060185

District: 04

10.

Signed Darrel Dipman
(TECHNICIAN)

RECEIVED
JUL 28 2005
KCC WICHITA

KCC
JUL 25 2005
HAYS, KS

Form CP-2/3

JUL 19 2005