

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23293-00-00
Spot: NENWNWNW Sec/Twnshp/Rge: 36-12S-14W
150 feet from N Section Line, 500 feet from W Section Line
Lease Name: SPEERE UNIT Well #: 1-36
County: RUSSELL Total Vertical Depth: 3120 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	612	0	

#101⁴⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/07/2005 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 150 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE
Date/Time Plugging Completed: 08/07/2005 4:45 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

Perfs:

1st. Plug at 3160' w/25 sxs.
2nd. Plug at 675' w/40 sxs.
3rd. Plug at 400' w/50 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Bruce D. Basye

(TECHNICIAN)

INVOICED

DATE 8-12-05
WEL. NO. 2006060307

RECEIVED

AUG 12 2005

KCC WICHITA

Form CP-2/3

AUG 09 2005