

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21134-00-00
Spot: S2S2NW Sec/Twnshp/Rge: 21-10S-26W
2250 feet from N Section Line, 1335 feet from W Section Line
Lease Name: ROBERTS 21B Well #: 1
County: SHERIDAN Total Vertical Depth: 4140 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	211	0	

#134⁵⁵

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/06/2005 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 08/06/2005 5:45 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st. Plug at 2254' w/25 sxs.
2nd. Plug at 1312' w/100 sxs.
3rd. Plug at 261' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

RECEIVED

DATE

8-12-05

AUG 12 2005

WV. NO

2006060308

KCC WICHITA

AUG 09 2005