

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-21,286-00  
(For office use only) 00

Starting Date 7-27-80  
When rig is available

1. Operator Graham-Michaelis Corporation

County Graham

Address P. O. Box 247, Wichita, Ks. 67201

Sec 31 Twp 7S S Rge 24 E  
W

2. Contractor Red Tiger Drilling Co.

Spot Location NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$

Address 1720 Kansas State Bank Building

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name Cummings "B"

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 550 ~~150~~ ft.

Well No. 1-31

8. Amount of Surface Casing to be set Approx. 200 ft.

Est. Total Depth 3950' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: We will set approx. 200' of  
8 5/8" surface casing

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Fee PC# 34001

7-15-80

Signature of Operator

Jack L. Yinger  
Jack L. Yinger - Vice President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 15 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**