

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-193-00043-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 29 1959  
CONSERVATION DIVISION  
Wichita, Kansas

9-29-59

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: THOMAS

Location C N E N E Sec. 7 Twp. 6 Rge. 32 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4670

I have this date completed supervision of plugging of:

Lease Name: BOURQUIN Well No. #1

Operator's Full Name: J. FARMER INC.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other Well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3 P.M. Day 20 Month SEPT Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEM - Mud  
to 200' 20 SX CEM - Mud to 40' 10 SX CEM to  
BASE OF CELLAR 210' of 8 7/8" SURFACE PIPE.

Reviewed: J. Lewis Buck

Remarks:

Signed: G. P. Johnson  
Conservation Division Agent

INVOICED  
DATE 1/8/60  
INV. NO. 262-W