

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-193-19000-00-00

STAI  
JAN 6 1960  
1-6-60  
CONSERVATION DIVISION  
Wichita, Kansas

File No. \_\_\_\_\_ County: THOMAS

Location: SW SW Sec. 29 Twp. 6 Rge. 37 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4700'

I have this date completed supervision of plugging of:

Lease Name: Ziegelmeier Well No. #1

Operator's Full Name: SCHUERMAN-FISCHMOWER

Complete Address: Tulsa, OKLA.

Plugging Contractor: BADGER Drillers Tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2 P.M. Day 28 Month DEC Year 59

The above well was plugged as follows:

Mudded Bore to 500' 20x CEM - Mud to  
210' 20 x CEM - Mud to 40' 10x CEM to  
BASE OF CELLAR 218' 8 7/8" SURFACE PIPE.

Signed: A.P. Johnson  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 1/14/60  
INV. NO. 585-w