

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-059-24142-00-00
Spot: SWNENW Sec/Twnshp/Rge: 33-15S-20E
4290 feet from S Section Line, 3353 feet from E Section Line
Lease Name: PAULINE SCOTT Well #: WI-5
County: FRANKLIN Total Vertical Depth: 765 feet

Operator License No.: 5150
Op Name: COLT ENERGY INC
Address: P.O. BOX 388
IOLA, KS 66749

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	2.875	760	0	
SURF	6.25	40	0	

\$3500

Well Type: EOR UIC Docket No: _____ Date/Time to Plug: 06/29/2005 8:00 AM
Plug Co. License No.: 31440 Plug Co. Name: CONSOLIDATED OIL WELL SERVICES, INC
Proposal Rcvd. from: BUTCH NORMAN Company: COLT ENERGY Phone: (620) 365-3111

Proposed Plugging Method: SQUEEZE WELL WITH CEMENT UNTIL WELL PRESSURES UP.

Plugging Proposal Received By: FRANK GUILFOYLE WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 06/29/2005 5:00 PM KCC Agent: FRANK GUILFOYLE

Actual Plugging Report:

Perfs:

PUMP 60/40 POZ MIX INTO WELL UNTIL IT PRESSURES UP. PUMPED IN 25 SACKS OF MIX UNTIL WELL PRESSURED UP. SHUT WELL IN WITH 700 PSI. WELL PLUGGED.

RECEIVED
KCC DISTRICT #3

AUG 19 2005 FG

CHANUTE, KS

Remarks: OPERATER PLUGGED WELL.

Plugged through: CSG

District: 03

Signed Frank Guilfoyle
(TECHNICIAN)

INVOICED
DATE 8-26-05
INV. NO 2006060388

RECEIVED
AUG 24 2005
KCC WICHITA

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

RECEIVED
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD KCC WICHITA
 K.A.R. 82-3-117

AUG 24 2005

Duplicate

Form CP-4
 December 2003
 Type or Print on this Form
 Form must be Signed
 All blanks must be Filled

Lease Operator: COLT ENERGY, INC
 Address: P O BOX 388
 Phone: (620) 365-3111 Operator License #: 5150
 Type of Well: ENHR Docket #: E-24,111
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 6-29-05 (Date)
 by: FRANK GUILFOYE (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
SQUIRREL Depth to Top: 725 Bottom: 730 T.D. 765
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-059-24,142-00-00
 Lease Name: PAULINE SCOTT
 Well Number: WI 5
 Spot Location (QQQQ): _____ - SW - NE - NW
4290 Feet from North / South Section Line
3353 Feet from East / West Section Line
 Sec. 33 Twp. 15 S. R. 20 East West
 County: FRANKLIN
 Date Well Completed: 1-22-86
 Plugging Commenced: 6-29-05
 Plugging Completed: 6-29-05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	SURFACE	0	40	6 1/4	40	NONE
SQUIRREL	OIL	725	730	2 7/8	760	NONE

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

PUMPED 25SXS CEMENT FROM 765 TO SURFACE. CLOSED IN @700PSI WELL PLUGGED.

RECEIVED
KCC DISTRICT #3

JUL 11 2005

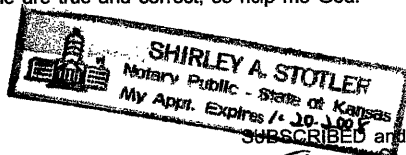
Name of Plugging Contractor: CONSOLIDATED OIL WELL SERVICES License #: _____
 Address: P O BOX 493, CHANUTE, KS 66720 CHANUTE, KS

Name of Party Responsible for Plugging Fees: COLT ENERGY, INC
 State of KANSAS County, ALLEN, ss.

DENNIS KERSHNER (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Dennis Kershner

(Address) P O BOX 388, IOLA, KS 66749



SUBSCRIBED and SWORN TO before me this 8th day of July, 20 05
Shirley A Stotler My Commission Expires: 1-30-2008
 Notary Public