

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-059-23969-00-00  
Spot: E2NENW Sec/Twnshp/Rge: 33-15S-20E  
4950 feet from S Section Line, 3050 feet from E Section Line  
Lease Name: PAULINE SCOTT Well #: WI 1  
County: FRANKLIN Total Vertical Depth: 800 feet

Operator License No.: 5150  
Op Name: COLT ENERGY INC  
Address: P.O. BOX 388  
IOLA, KS 66749

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	2.875	790	0	
SURF	6.25	40	0	

*\$35<sup>00</sup>*

Well Type: EOR UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/29/2005 8:00 AM  
Plug Co. License No.: 31440 Plug Co. Name: CONSOLIDATED OIL WELL SERVICES, INC  
Proposal Rcvd. from: BUTCH NORMAN Company: COLT ENERGY Phone: (620) 365-3111

Proposed Plugging Method: PUMP CEMENT INTO WELL UNTIL IT PRESSURES UP.

Plugging Proposal Received By: FRANK GUILFOYLE WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 06/29/2005 5:00 PM KCC Agent: FRANK GUILFOYLE

Actual Plugging Report:

PUMP 25 SACKS OF 60/40 POZ MIX INTO WELL UNTIL IT PRESSURED UP. SHUT WELL IN WITH 1400 PSI. WELL PLUGGED.

RECEIVED  
KCC DISTRICT #3  
  
AUG 19 2005 FG  
  
CHANUTE, KS

Perfs:

Remarks: WELL PLUGGED BY OPERATER.

Plugged through: CSG

District: 03

Signed Frank Guilfoyle  
(TECHNICIAN)

INVOICED  
DATE 8.26.05  
TEL NO. 20060160388

RECEIVED  
AUG 24 2005  
KCC WICHITA

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

RECEIVED *Duplicate*  
AUG 24 2005  
Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
Blanks must be Filled

Lease Operator: COLT ENERGY, INC  
Address: P O BOX 388  
Phone: (620) 365-3111 Operator License #: 5150  
Type of Well: ENHR Docket #: E-24,111  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)*  
The plugging proposal was approved on: 6-29-05 (Date)  
by: FRANK GUILFOYE (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
SQUIRREL Depth to Top: 731 Bottom: 736 T.D. 800  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

API Number: 15-059-23,969-00-00  
Lease Name: PAULINE SCOTT  
Well Number: WI 1  
Spot Location (QQQQ): \_\_\_\_\_ - E/2 - NE - NW  
4950 Feet from  North /  South Section Line  
3050 Feet from  East /  West Section Line  
Sec. 33 Twp. 15 S. R. 20  East  West  
County: FRANKLIN  
Date Well Completed: 9-17-85  
Plugging Commenced: 6-29-05  
Plugging Completed: 6-29-05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	SURFACE	0	40	6 1/4	40	NONE
SQUIRREL	OIL	731	736	2 7/8	790	NONE

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

PUMPED 25SXS CEMENT FROM 790 TO SURFACE. CLOSED IN @1400PSI WELL PLUGGED.

RECEIVED  
KCC DISTRICT #3

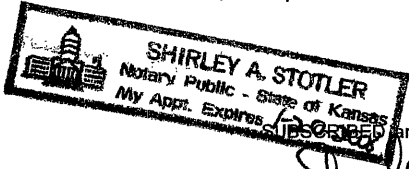
JUL 11 2005

Name of Plugging Contractor: CONSOLIDATED OIL WELL SERVICES License #: \_\_\_\_\_  
Address: P O BOX 493, CHANUTE, KS 66720 CHANUTE, KS

Name of Party Responsible for Plugging Fees: COLT ENERGY, INC  
State of KANSAS County, ALLEN, ss.

DENNIS KERSHNER (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Dennis Kershner  
(Address) P O BOX 388, IOLA, KS 66749



and SWORN TO before me this 8th day of July, 20 05  
Shirley A. Stotler My Commission Expires: 1-20-2008  
Notary Public