| 6 0 1 0 0 1  | 10-28-81   |
|--|--|
| To: 040811   | API NUMBER 15- 163-20,457 -00  |
| CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING | SE SE NE , SEC. 28 , T 7 S, R 16 W   |
| WICHITA, KANSAS 67202  | feet from S section line   |
| TECHNICIAN'S PLUGGING REPORT   | feet from E section line   |
| Operator License # 5242  | Lease Name Jones "B" Well # 1  |
| Operator: Petroleum Management, Inc.                                 | County Rooks 105.46  |
| Name& Address 400 N. Woodlawn  | Well Total Depth 3245 feet   |
| s. 201   | Conductor Pipe: Sizefeet   |
| Wichita, Ks. 67208   | Surface Casing: Size $8.5/8$ feet $803$ $\text{ w}/325$  |
| Abandoned Oll Well Gas Well  | Input Well D&A   |
| Other well as hereinafter indicated                                  |  |
| Plugging Contractor Allied Cmtg.                                     | License Number   |
| AddressRussell, Ks.  |  |
| Company to plug at: Hour: 1:00 PM Day:                               | 28 Month: 10 Year:19 87  |
| Plugging proposal received from Wayne                                |  |
| (company name) P.M.I.  | (phone)  |
| were: 5½" csg. set at 3245' w/200 sx                                 |  |
| Perf at 2716 - 22 & 2754 - 58; Hole in                               | csg at 1209'"  |
| Fish in hole, tbg parted at 1541; left is                            | n hole;  |
| Ordered 350 sx 65/35 poz, 10% gel 2% lit                             | e w/ ½ # flocele & 5 sx hulls.   |
| ·  |  |
| Plugaina Prop  | posal Received by Dennis L. Hamel  |
|  | (TECHNICIAN)   |
| Plugging Operations attended by Agent?: A                            | All X Part None  |
| Operations Completed: Hour: 5:00 PM Day:                             | 28 Month: 10 Year: 19 87   |
| ACTUAL PLUGGING REPORT   |  |
| Hooked - up to $5\frac{1}{2}$ " csg. started pumping                 | cmt. w/hulls,  |
| water circ annulus while pumping 300 sx                              | cmt w/5 sx hulls;  |
| cmt. circ. annulus; shut+in same,                                    | BECEIVED   |
| pumped add 50 sx cmt.  | STATE CORPORATION COMMISSION   |
| Max. 300 # S.I. 100 #  | NOV 1 8 1987 11-18-  |
| Remarks:   | CONSERVATION DIVISION  |
| (If additional description is $\sqrt{400}$ observe this plugging.    | CONSERVATION DIVISION  necessary, use BACK of this formula, Kansas  Signed Action Clans  CIECHNICIAN |

Denmis Hamel

INV. NO. 19062