

KCC

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,346-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Petroleum, Inc. OPERATORS LICENSE NO. 5267

ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202 PHONE # (316) 264-4301

LEASE (FARM) DECHERT "B" WELL NO. 1 WELL LOCATION NW SE COUNTY Thomas

SEC. 16 TWP. 6S RGE. 31W (E) or (W) TOTAL DEPTH 4575' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 346' CEMENTED WITH 230 SACKS

CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS

PERFORATED AT - - - -

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2675' with 20 sx. 2nd plug @ 1825' with 100 sx. 1 sx. Flowseal. 3rd plug @ 400' with 40 sx. 4th plug @ 40' Solid Bridge with 10 sx. 1 sx Hulls. 10 sx in Rathole. 10 sx. in Mousehole. 50-50 pozmix, (If additional space is needed use back of form) 6% gel, 3% c.c.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

Sent to operator for completion.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:00 a.m., 4/16/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: W.W. Towns (Toolpusher) PHONE # (913) 462-2123

ADDRESS R.R. #2 Box 1159, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Cneter, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge
(Operator or Agent)

DATE: April 23, 1985
Jack L. Partridge, Vice Pres.

RECEIVED
STATE CORPORATION COMMISSION
APR 26 1985
4-26-85
CONSERVATION DIVISION
Wichita, Kansas