

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-20,465-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Petroleum Management, Inc. KCC LICENSE # 5242 <sup>6/94</sup>  
(owner/company name) (operator's)

ADDRESS 14201 East Central CITY Wichita

STATE KS ZIP CODE 67230 CONTACT PHONE # ( ) 316/733-5600

LEASE JONES "A" WELL# 4 SEC. 28 T. 7 R. 16 (East/West)

SE - SE - NW - SPOT LOCATION/QQQQ COUNTY Rooks

2970 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 216 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3179 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: BP @ 2950; Perfs 2834-38, 2838-42, 2842-45

ELEVATION 1887 T.D. 3217 PBDT 3165 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Keener CONSERVATION DIVISION PHONE # ( ) 913/434-2042  
Wichita, Kansas

ADDRESS P. O. Box H City/State Plainville, KS 67663

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 <sup>6/94</sup>  
(company name) (contractor's)

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-15-94 AUTHORIZED OPERATOR/AGENT: Mike Kelso  
(signature)

Mike Kelso

API# 15-163-20,465-00-00  
 Φ K PLOT



# RADIOACTIVITY LOG

COMPANY \_\_\_\_\_  
 WELL \_\_\_\_\_  
 FIELD \_\_\_\_\_  
 COUNTY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 PRINT \_\_\_\_\_

COMPANY PETROLEUM MANAGEMENT  
INCORPORATED

WELL JONES A-4

FIELD EXCELSIOR

COUNTY ROOKS STATE KANSAS

Location \_\_\_\_\_  
 Sec. \_\_\_\_\_ Twp \_\_\_\_\_ Rge \_\_\_\_\_

Other Services:  
Φ K PLOT

Permanent Datum GROUND LEVEL Elev. \_\_\_\_\_

Log Measured from KELLY BUSHING 5' Ft. Above Perm. Datum

Drilling Measured From KELLY BUSHING

Elev.: K.B. \_\_\_\_\_  
 D.F. \_\_\_\_\_  
 G.L. \_\_\_\_\_

Date	<u>11-24-72</u>	<u>11-24-72</u>
Run No.	<u>ONE</u>	<u>ONE</u>
Type Log	<u>GAMMA</u>	<u>NEUTRON</u>
Depth-Driller	<u>3165'</u>	<u>3165'</u>
Depth-Welex	<u>3160'</u>	<u>3160'</u>
Bottom Logged Interval	<u>3152'</u>	<u>3160'</u>
Top Logged Interval	<u>2400'</u>	<u>2400'</u>
Type Fluid in Hole	<u>WATER</u>	
Salinity, PPM Cl.	<u>FRESH</u>	
Density,		
Level		
Max. rec. temp., deg. F.	<u>102°</u>	
Operating Rig Time	<u>2 HOURS</u>	
Recorded By	<u>L.D. STROUP &amp; B. BRULL</u>	
Witnessed by	<u>MR. KEENER</u>	

BORE-HOLE RECORD				CASING RECORD		
RUN No.	Bit	From	To	Size	Wgt.	
				<u>5 1/2"</u>	<u>14#</u>	<u>0' 3365'</u>

**RECEIVED**  
 STATE CORPORATION COMMISSION  
**JUN 16 1994**  
 CONSERVATION DIVISION  
 Wichita, Kansas



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 16, 1994

Petroleum Management Inc  
14201 E Central  
Wichita KS 67230

Jones "A" #4  
API 15-163-20,465-00000  
2970 FSL 2970 FEL  
Sec. 28-07S-16W  
Rooks County

Dear Don Keener,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200