Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 212 No. Market | Thomas | ı | Count | v. Sec 7 | 6S Twp Rge | (E)(W) | |
|--|---|---|-----------------|-----------------|----------------------|--|--|
| Wichita, Kansas | Location as "NF | C/CNW&SW&" | | * | W NW SE | (1)(1)/ | |
| NORTH | Location as "NE/CNW%SW%" or footage from lines NW NW SE Lease Owner Rains & Williamson Oil Co., Inc. | | | | | | |
| | Lease Name | Lease Name BARNETT ''A'' (OWWO) Well No. 1 | | | | | |
| | Office Address 1425 Wichita Plaza - Wichita, Kansas | | | | | | |
| | Character of Well (completed as Oil Cas or Dry Hole) Dry Hole | | | | | | |
| ! i i | Date well completed | | | | 9-1 | ₁₉ 68 | |
| | Application for | Application for plugging filed | | | 9-7 | ₁₉ 68 | |
| 8 | Application for plugging approved | | | | 9-7 | 1968 | |
| 1 4 | Plugging commenced | | | | 9-7 | 1968 | |
| | Plugging compl | eted | | | 9-7 | 1968 | |
| | Reason for aban | donment of we | ll or producing | g formation | No oi | l or gas | |
| | found in | commerc | <u>ial qua</u> | <u>ntities.</u> | | | |
| | If a producing | well is abandon | ed, date of la | st production_ | | 19 | |
| | | | | ation Division | or its agents before | plugging was com- | |
| Locate well correctly on above Section Plat | menced? | Yes | n: 11 | Mi sholo | Monland | Vencec | |
| Section Plat Name of Conservation Agent who supe | ervised plugging of thi | s well | BITT | Nichois, | Morland, | Kansas 4720 | |
| Producing formation | L | epth to top | Botton | n | Total Depth of W | rell 4720 Feet | |
| Show depth and thickness of all water | , oil and gas formation | ıs. | | | | | |
| OIL, CAS OR WATER RECORD | os | | | | CA | SING RECORD | |
| | 1 | | | | Existing | | |
| FORMATION | CONTENT | FROM | то | SIZE | NXXX C | PULLED DUT | |
| | | | | 8-5/8'' | 321' | -0- | |
| | | | <u> </u> | <u> </u> | | | |
| | | | | | | | |
| | | | <u> </u> | | - | | |
| | | | | | | and the second s | |
| | | | | | | | |
| | | | | | | | |
| at 40' wit | plug at 333 h 10 sacks o at 1:45 PM 9 | cement, 2 | 20 sacks | in rat h | | ON COMMISSION | |
| | | } | | | | <u> </u> | |
| | | ran Baran water and Baran market the office appears on white or | | | | 0-26-68 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Name of Plugging Contractor | Rains & W | | | of this sheet) | | | |
| | | | | | | | |
| STATE OF <u>KANSAS</u> Wilson Rains | | | SEDGWIC | | , ss. | | |
| well, being first duly sworn on oath, above-described well as filed and tha | | owledge of the | facts, statem | ents, and matte | | the above-described d and the log of the | |
| | | (Signature) | Milso | n Taen | ₩ilson | Rains | |
| | | | as | above | (Address) | | |
| Subscribed and Sworn to befo | ore me this | 25day of | Septe | ember / | 19 | 68 | |
| My commission expires | 5-30-71 | $S\overline{\mathbf{h}}$ | erry Gi | \sinh | my Hes | Notary Public. | |