

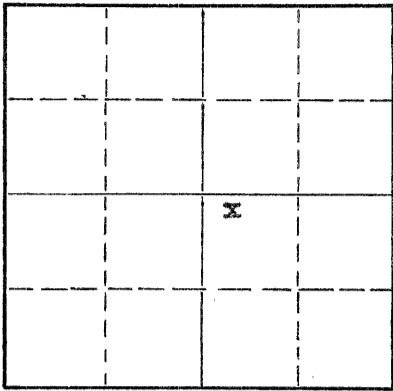
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

15-193-00019-00-00

NORTH



Locate well correctly on above  
Section Plat

Thomas County. Sec. 8 Twp. 6 Rge. 31 (E) (W)  
Location as "NE/CNW/SW" or footage from lines NW NW SE/4  
Lease Owner Virginia Drlg Co Inc.  
Lease Name Barnett Well No. 1  
Office Address 712 Brown Bldg. Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 8-12-56 19  
Application for plugging filed 8-11-56 19  
Application for plugging approved 8-12-56 19  
Plugging commenced 8-12-56 19  
Plugging completed 8-12-56 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4715 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	321	8 5/8"	323	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded to 300 ft. - plugged with 15 sx cement 1/2 sx hulls

Mudded to 40 ft. - plug w/ 10 sx cement 1/2 sx hulls.

8-21-56

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Virginia Drilling Co Inc  
Address 712 Brown Bldg - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
S. A. Murphy (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *S. A. Murphy*  
712 Brown Bldg Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of August, 19 56

My commission expires Febr. 5, 1957

*Murlee Hawkins*  
Murlee Hawkins Notary Public.

PLUGGING  
FILE SEC. 8 T. 6 R. 31W  
BOOK PAGE 90 LINE 18