STATE OF KANSAS STATE CORPORATION COMMISSION

15-193-00043-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

Wichita, Kansas		Thomas County. Sec. 7 Twp. 6S Rge. (E) 32 (W) Location as "NE/CNW%SW%" or footage from lines NE NE						
NORTH			or footage from OHN O. F	rom lines FARMER, INC	NE NE			
	Lease Owner JOHN O. FARMER, INC. Lease Name BOURQUIN					Well No.	1	
	Office Address Russell, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry							
	Date well com	_				9/20	<u> 19 59</u>	
	•	plugging filed_				9/20	19 <u>59</u>	
						9/20 9/20	19 59	
						9/20	19 59	
				ng formation		- V 20	199	
				-8	,			
	If a producing	well is abandor	ed, date of	last production_	_		19	
Locate well correctly on shave				rvation Division	or its agents b	efore plugging	was com-	
Locate well correctly on above Section Plat Name of Conservation Agent who supe				Fobri Cine	W411 C4.	ty Kanga	~	
Producing formation								
Show depth and thickness of all water,			Doill)	Total Depth	or wen <u>Jor</u>	OFeet	
-	_				,			
OIL, GAS OR WATER RECORD)\$					CASING RI	ECORD	
FORMATION	CONTENT	FROM	סד	SIZE	PUT IN	PULLEC	OUT	
				8-5/8**	210*	None		
							-	
							-	
				'				
		The state of the s		**************************************				
	,		ŀ				Marie Commission of the Commis	
First plug set at	600 feet wit	h 20 sacks	cement			\$		
Second plug set a	t 200 feet wi	th 20 sack	s cement		SEP 29	-0		
Third plug set at	40 foot with	10 sacks	Comont			HOPERING		
programme and an armine	TO TEEL WILL	TO BACKS	Cement		C FIN CO	Milas.		
			,	Rec	SEP 29	1959		
				STATE	-EP 29	" "CICA		
					SE'	W DIVIS		
		STATE GORPORATION SEP 29 CONSERVATION Wichita						
			The second secon	<u> </u>	Oushichira			
						9-29-	-S9	
Name of Plugging Contractor		description is necessary 1 description is necessary 1.		CK of this sheet)		-	,	
Address	Rus	sell, Kans	as					
STATE OFKANSAS	The state of the s	JNTY OF	RUSSEL		_, ss.	<i>i</i> .		
The second secon	I. JOHN O. FAI		anipinyaya pi	mannermer (ow	ner or operator) of the above	e-described	
well, being first duly sworn on oath, a above-described well as filed and that	says: That I have kn t the same are true ar	nowledge of the nd correct. So	facts, stater help me Go	nents, and matte	rs herein conta	ained and the	log of the	
		(Signature)	orw	VU. TU	uw	<i></i>		
		//		Russell,	Kansas (Address)			
SUBSCRIBED AND SWORN TO before	re me this 281	th day of	0.	eptember	, 19	59		
*			Luciel	1	exy	27 -	72. 77.	
My commission arnives October 11	1062		/ Luci	lle Kennedy	7 ~ ``	Notari	y Public.	

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