STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER 15-163-20,484 -00-00

200 Colorado Derby Building Wichita, Kansas 67202	LEASE NAME Jones
TYPE OR PRINT	WELL NUMBER#4
NOTICE: Fill out completed and return to Cons. Div	
office within 30 days.	Ft. from E Section Line
LEASE OPERATOR Petroleum Management, Inc.	SEC. 28 TWP. 7 RGE. 16W (E)or (W)
ADDRESS P. O. Box H Plainville, KS 67663	COUNTY Rooks
PHONE#(913) 434-2042 OPERATORS LICENSE NO. 5242	Date Well Completed
Character of Well Oil	Plugging Commenced 7-5-94
(OII, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 7-7-94
The plugging proposal was approved on	
by <u>Carl Goodrow</u>	
Is ACO-1 filed?If not, is well log attached?_	
Producing Formation Depth to Top	
Show depth and thickness of all water, oil and gas formati	ons.
OIL, GAS OR WATER RECORDS	CASING RECORD
Formation Content From To Size	Put in Pulled out
8 5/8	
5 1/2	2885' 1808'
Describe in detail the manner in which the well was plugge	d. Indicating where the mud fluid was
Inlaced and the method or methods used in introducing it i	nto the hole. If cement or other plugs
were used, state the character of same and depth place. Sanded off bottom to 2742' & ran 5 sks cement. Shot @ 2	209. 2001 & 1808 - pipe came loose
Pulled up to 1150', spotted 80 sks cement w/300# hulls	Pulled up to 500', spotted 140 sks
cement w/200# hulls & circulated to surface. Pulled out 60/40 poz 10% gel. Plugging complete.	
(If additional description is necessary, use BA	CK of this form.)
Name of Plugging Contractor <u>KELSO CASING PULLING</u> ,	NC. License No. 6050
Address P.O. Box 347 Chase, Kansas 67524	
MAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Petroleum	Management, Inc.
STATE OF Kansas COUNTY OF Rice	, ss.
R. Darrell Kelso (	Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says statements, and matters herein contained and the log of	: That I have knowledge of the tacts, the above-described well as filed that
the same are true and correct so help me God.	101/
UNITED UNITED ATTICK CONTACTOR	P.O. Box 347 Chase, KS. 67524
1111 2 1 1004	
SUBSCRIBED AND SWORN TO before me this CONSERVATION DIVISION	20th day of July ,19 94
Wichita, Kansas	Notary Public .
My Commission Expires:	

IRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 1997