

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-21164-00-00

Spot: SWSENE

Sec/Twnshp/Rge: 28-33S-5E

3010 feet from S Section Line, 1050 feet from E Section Line

Lease Name: ANGLEMEYER

Well #: 1

County: COWLEY

Total Vertical Depth: 3230 feet

Operator License No.: 6679

Op Name: SHORT, W.D. AND MARJORIE D/B/A SH

Address: PO BOX 1
OXFORD, KS 67119

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3229		100 SX CMT
SURF	8.625	203		100 SX CMT

#104⁹⁸

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 06/23/2005 1:00 PM

Plug Co. License No.: 32475

Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING

Proposal Rcvd. from: JIM BRADEN

Company: BRADEN PETROLEUM & WELL PL Phone: (620) 438-2856

Proposed
Plugging
Method:

See actual report.

Plugging Proposal Received By: DUANE KRUEGER

WitnessType: PARTIAL

Date/Time Plugging Completed: 06/23/2005 5:00 PM

KCC Agent: DUANE KRUEGER

Actual Plugging Report:

5/27/2005 -- POOH with tubing. Sanded back to 3100'. Dumped 4 sacks of cement on sand. Shot 4-1/2" casing at 1646' and laid it down.

6/23/2005 -- RIH with tubing at 262'. Established circulation and pumped 100 sacks of 60/40 posmix with 4% gel to surface.

Braden Well Plugging #05-486

Perfs:

Top	Bot	Thru	Comments
3164	3172		
3152	3158		

**RECEIVED
KCC DISTRICT #2**

AUG 18 2005

WICHITA, KS

Remarks: OBSERVED TOP PLUG

Plugged through: TBG

District: 02

Signed

Duane R. Krueger

(TECHNICIAN)

**RECEIVED
AUG 31 2005
KCC WICHITA**

INVOICED
DATE 8-31-05
AMOUNT 2006060417

Form CP-2/3