TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-035-19198-00-00

Spot: NENW

Sec/Twnshp/Rge: 5-34S-6E

4371 feet from S Section Line,

3355 feet from E Section Line

Lease Name: RAHN UNIT 1

Well #: 8

County: COWLEY

Total Vertical Depth: 1540 feet

Operator License No.: 6679

Op Name: SHORT, W.D. AND MARJORIE D/B/A SH

Address: PO BOX 1

String Size Depth (ft) Pulled (ft) Comment PROD 8.625

200 SX CMT

1539 SURF 13 200 **225 SX CMT**

OXFORD, KS 67119

Well Type: WSW

UIC Docket No:

Date/Time to Plug: 07/27/2005 1:00 PM

Plug Co. License No.: 32475

Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING

Proposal Revd. from: JIM BRADEN

Company: BRADEN PETROLEUM & WELL PL Phone: (620) 438-2856

Plugging Method:

Proposed Sand back to 1063' and dump bail 10 sacks of cement. Pull 8-5/8" casing and pump cement from 300' to surface.

Plugging Proposal Received By: <u>DUANE KRUEGER</u>

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/27/2005 4:00 PM

KCC Agent: DUANE KRUEGER

Actual Plugging Report:

7/11/2005 -- RIH to 450'; casing bridged.

7/13/2005 -- Circulated out sand and mud from 450' - 480'. Ran tubing to bottom; circulated well clean. Sanded back to 1060'. Dumped 10 sacks of cement on sand. Shot 8-5/8" at 805', 367', 337' and 302'. Laid down 367' of 8-5/8" casing.

7/27/2005 -- RIH to 350'; circulated and pumped 195 sacks of 60/40 posmix with 4% gel to surface.

Braden Well Plugging #05-793

Perfs:

Top	Bot	Thru	Comments
1401	1408		
1274	1282		
1157	1169		
1113	1121		

RECEIVED KCC DISTRICT #2

AUG 19 2005

WICHITA, KS

Remarks:

Plugged through: TBG

District: 02

Signed

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Form CP-2/3

AUG 3 1 2005

KCC WICHITA