

6 010265

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22547-000 *R*

SE, SEC. 1, T. 7 S, R 20 W/2

330 feet from ~~W~~S section line

990 feet from ~~E~~E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Timmons Well # 16-1

Operator: Murfin Drilg Co.
Name &

County Rooks 119.60

Address 250 N. Water
Wichita Ks.

Well Total Depth 3680 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 258 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A) X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg Co. License Number 6033

Address same

Company to plug at: Hour: AM Day: 2 Month: 12 Year: 1984

Plugging proposal received from Steve Carlton

(company name) Murfin Drilg Co. (phone) _____

were: order 210 sx. cem. 54/50 permix 6% gel. 3% c.c.

Heavy mud between plugs 1.5x. Flow Seal

Pump cem. down drill pipe

Elev. 2111 Anhydrite 1687-1720 Arbuckle. 3598

Dakota 1400 Plugging Proposal Received by Dale F. Balthazor
711-1010 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part checked None _____

Operations Completed: Hour: 11:15 AM Day: 2 Month: 12 Year: 84

ACTUAL PLUGGING REPORT circulated @ 3600 for 4.5 mi.

25 5X @ 3600

25 5X @ 1700

100 5X @ 1010 w/ 1.5x Flow Seal

40 5X @ 280

10 5X @ 40 on Solid Bridge

Remarks: 10 5x in Rat Hole Halliburton
(If additional description is necessary, use BACK of this form.)

I (did) did not) observe this plugging.

check plug DATE 12-18-84

Signed Dale F. Balthazor (TECHNICIAN) 12-17-84
19

INV. NO. 6013
12-2

JAN 14 1985

FORM CP-2/3
Rev. 01-84

RECEIVED
STATE CORPORATION COMMISSION
DEC 10 1984
DEC 10 1984

CONSERVATION DIVISION
WICHITA, KANSAS