

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 198 -00-00

NW, Sec. 2, T 7 S, R 20 W1/2

1650 feet from N section line

1650 feet from W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6278

Lease Name Carpenter Well # 3

Operator: Petro Corp.
Name & Address 1616 G. Leonardon Place, Denver, Co.
80202

County Rocks

Well Total Depth 3660 feet 118.95

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 266 w/200' ch.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30 Inc. License Number 5107

Address 251 N. Water, Wichita, Kan 67202

Company to plug at: Hour: 1:00 AM Day: 8 Month: Dec. Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Ed Janty

(company name) H-30 Inc. (phone) 316-792-4240

were: Order 200 sh. 50 pos mix - 67 gal. 3 gal. U., 1 sh. Flo-Cel + 8 5/8" ply
Spot w/ drill pipe w/ no less than 36 lbs mud between all plugs.

Signed [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:00 AM Day: 8 Month: Dec. Year: 1983

ACTUAL PLUGGING REPORT

- 1st plug C 3600' w/ 200 sh.
- 2nd plug C 1685' w/ 20 sh.
- 3rd plug C 1025' w/ 100 sh + 1 sh. Flo-Cel.
- 4th plug C 300' w/ 40 sh.
- 5th plug - solid bridge of balls + plug C 40' w/ 10 sh. + 10 sh. in rat hole

Remarks: Elev - 2125
Only 1686
Orb. at 3606' [Signature]

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed [Signature] (TECHNICIAN)

INVOICED RECEIVED
STATE CORPORATION COMMISSION
DATE 1-5-84 DEC 19 1983
INV. NO. 8036-W Dec 19, 1983
CONSERVATION DIVISION
Wichita, Kansas