

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-137-20443-00-00  
Spot: N2NWNW Sec/Twnshp/Rge: 36-2S-25W  
330 feet from N Section Line, 660 feet from W Section Line  
Lease Name: HALE Well #: 4-36  
County: NORTON Total Vertical Depth: 3840 feet

Operator License No.: 32047  
Op Name: MICA ENERGY CORP.  
Address: P. O. BOX 20707  
OKLAHOMA CITY, OK 73156

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	327		

#124<sup>80</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/23/2005 9:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE  
Date/Time Plugging Completed: 08/23/2005 10:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st. Plug at 2040' w/25 sxs.  
2nd. Plug at 1300' w/100 sxs.  
3rd. Plug at 375' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

*Case Morris*

(TECHNICIAN)

INVOICED

8-31-05  
200606042

RECEIVED

AUG 31 2005

KCC WICHITA

AUG 25 2005