5-13

| TO: | API Number: 15-163-22, 974 -00 |
|--|--|
| STATE CORPORATION COMMISSION | |
| CONSERVATION DIVISION - PLUGGING | NE SW NE /4 SEC. 02 , 07 S , 20 W |
| 130 SOUTH MARKET, SUITE 2078 | 3630 feet from S section line |
| WICHITA, KANSAS 67202 | 1650 feet from E section line |
| Operator license#_8061_ | Lease: Ross Well # 3 |
| Operator: Oil Producers Inc. of Kansas | County: Rooks 119.93 |
| , | |
| Address: 2400 N. Woodlawn #115 P.O. Box 8647 | Well total depth 3690 feet Conductor Pipe: 0 inch @ 0 feet |
| Wichita, Kansas 67208-8674 | Surface pipe 8 5/8 Inch @ 218 feet |
| Aband. oil well_x_, Gas well, Input well_ | SWD D.S. A |
| | |
| Plugging contractor: Co Tools | License# |
| Address: | |
| Company to plug at: Hour: 9:00 A.M. Day: 13 Mo | onth: May Year: 1999 |
| Plugging proposal received from: Ted Fuchs | |
| Company: Swift Services | Phone: 785-798-2300 |
| Were: Order 150 sxs Multidensity Cemen | t with 500# bulls |
| Went in to work on well and found | d deep casing leaks at 2900'. |
| Decided to P&A. | The same of the sa |
| Emergency permission to plug with | n rig over hole. |
| | |
| | |
| | |
| Plugging Proposal Received by: <u>Herb Deines</u> | Man Chip. |
| Plugging operations attended by agent? All[|], Part[], None[X] |
| Completed: Hour 10:30 A.M., Day: 13, Month | : |
| Actual plugging report: 8 5/8" set to 218' w | /150 sxs. 4 %" set to 3689' w/125 sxs. |
| Top stage 1750' to surface with 450 sxs. Ti | ed onto annulus and pumped 10 sxs. Max. 500# |
| pressured and locked up. Tied onto producti | on casing and pumped 140 sxs cement with 500# |
| hulls. Max. P.S.I. 400#. S.I.P. 200#. Wait | ted 30 minutes. Cement at surface. |
| | |
| | |
| | |
| Remarks: Swift Services, Inc. | |
| Condition of casing(in hole): GOOD BAD Bottom plug(in place): YES, CALC_X, NO | X Anhy.plug: YES X NO |
| Plugged through TUBING , CASING | Dakota plug: YES X Elevation: 2163 GL |
| I did[] / did not[X] observe the pluggir | |
| | (agent) |
| INVOICED | Of Form CP-2/3 |
| DATE MAY 1 9 1999 | |
| NV. NO. 40952 | |
| V V. INU. | |