

RECEIVED

AUG 26 2005

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

KCC WICHITA WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # ~~15~~-15-159-22296-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date

Well Operator: Ma & Mc OIL and GAS LLC (Owner / Company Name) KCC License #: 327X5 (Operator's)

Address: 602 S CLARK City: LYONS

State: KS Zip Code: 67554 Contact Phone: (620) 727 - 3410

Lease: JOHNSON Well #: 6 Sec. 2 Twp. 21 S. R. 7 ☐ East ☒ West

C - E/2 - E/2 - SE Spot Location / QQQQ County: RICE

1320 Feet (in exact footage) From ☐ North / ☒ South (from nearest outside section corner) Line of Section (Not Lease Line)

~~1980~~ 330 Feet (in exact footage) From ☒ East / ☐ West (from nearest outside section corner) Line of Section (Not Lease Line)

KCC-SKA-8-31-05-AS RBDMS.
Check One: ☒ Oil Well ☐ Gas Well ☐ D&A ☐ Cathodic ☐ Water Supply Well

☐ SWD Docket # ☐ ENHR Docket # ☐ Other:

Conductor Casing Size: Set at: Cemented with: Sacks

Surface Casing Size: 8 5/8 Set at: 217 Cemented with: 175 Sacks

Production Casing Size: 5 1/2 Set at: 3556 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3454-3505

Elevation: 1673 (☒ G.L. / ☒ K.B.) T.D.: 3556 PBTD: Anhydrite Depth: (Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Casing Leak ☐ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS KCC REQUIRES

Is Well Log attached to this application as required? ☐ Yes ☒ No Is ACO-1 filed? ☐ Yes ☐ No

If not explain why? NOT AVAILABLE TO US

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: JOE MAES

Phone: (620) 727 - 3410

Address: 602 S CLARK City / State: LYONS KS 67554

Plugging Contractor: QUALITY WELL SERVICE (Company Name) KCC License #: 31925 (Contractor's)

Address: Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/18/05 Authorized Operator / Agent: Joe Maes (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Ma & Mc Oil & Gas LLC
602 S. Clark
Lyons, KS 67554

August 31, 2005

Re: JOHNSON #6
API 15-159-22202-00-00
E2E2SE 2-21S-7W, 1320 FSL 330 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

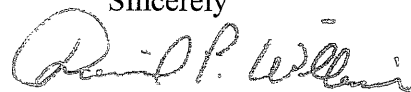
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000