STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| | <u>9 - 20551-c</u> | 0-00 (of | this wel | .1) | | |
|--|--|--|--|-----------------------|-----------------------|--|
| Lease Owner F 8 | M Oil Compa | ny | nyandan manda 4482 ne minandan e esperadore de servicio de la compansión d | | | nes copie mezo de las de la mescala de la mescala de la mescala de la consensa de la mescala de la m |
| Address 422 | | | ta, Kar | nsas 67 | 202 | |
| Lease (Farm Name) | | | | | | |
| Well Location SW N | | | | | | |
| County Sheridar | 1 | _Total De | epth | 4125 ' | _ Field Name | |
| Oil Well Gas We | | | | | | |
| Well Log attached wit | | | | | | |
| Date and hour pluggin | | | | | | |
| Name of company representations Bill Craig | | | | • | lugging oper | eations: |
| | | en der Alleren der en eine Anterior des | Address | 102 20 | . 2nd Stre | et, Hill City |
| Plugging Contractor | Abercrombie | | | | | et, Hill City |
| Plugging Contractor Address | | Drillin | ng, Inc | | License No | et, Hill City |
| Address | 801 Union C | e Drillin Center, V | ng, Inc | , Kansas | 67202 | et, Hill City |
| Address Invoice covering asse | 801 Union C | e Drillin Center, V | ng, Inc Wichita | . , Kansas | 67202 | CEIVED |
| Address Invoice covering asso | 801 Union Cossment for plug | e Drillingenter, Wenter, Wente | ng, Inc Wichita | . , Kansas | License No. 67202 | et, Hill City CEIVED MANON COMMON |
| Address Invoice covering asse | 801 Union Constant for plug F & M Oil Constant C | e Drillingenter, Venter, Vente | ng, Inc Wichita s well sh | . , Kansas nould be s | 67202 ent box 0000 | et, Hill City CEIVED MANON COMMON |

15-179-20551-00-00

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

F & M Oil Company

Abercrombie Drilling, Inc.

Sidesinger #1

SW NW NE, Section 35-6-27 Sheridan County, Kansas January 15, 1980 January 22, 1980

| 0 | 310 | Surface clay sand and shale |
|------|------|-----------------------------|
| 310 | 372 | Sand and shale |
| 372 | 2402 | Shale |
| 2402 | 2436 | Anhydrite |
| 2436 | 2695 | Shale |
| 2695 | 3604 | Shale and lime |
| 3604 | 4125 | Lime |
| | 4125 | Rotary Total Depth |

Spud hole at 11:45 a.m., January 15, 1980. Drilled 372' of 12½" hole. If 9 joints of 8-5/8" used 28# casing. (Talley 363.97'). Set at 371' with 265 sacks of common cement, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 7:15 p.m., January 15, 1980. Ran

T.D. 4125'. Set 1st plug at 1400' with 70 sacks, 2nd plug at 360' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks and rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 1:00 p.m., January 22, 1980.

SAMPLE TOPS:

24021 Anhydrite B/Anhydrite 2436' PROFILED

JAN 3 - 1980.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

CONCLOUMING BYISION VIOLEN, Koncos

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Sidesinger #1, SW NW NE, Section 35-6-27, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

Partridge

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 29th day of January, 1980.

SHERRIE L. BROOKS Sedgwick County, Ks. My Appt. Exp. 8 -21 -82

Sherrie Brooks, Notary Public

My commission expires 08-21-82.

State of Kansas

Governor

Chairman

Commissioner

Carol J. Larson, Executive Secretary

JOHN CARLIN

R. C. LOUX

JANE T. ROY

WILLIAM G. GRAY



15-179-20551-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

January 28, 1980

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Section

County Total Depth

Plugging Contractor

1

Sidesinger SW NW NE

Sec. 35-68-27W

Sheridan

4125'

Abercrombie Drilling, Inc.

F & M Oil Co., Inc. 422 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

is hereby assigned to supervise the plugging of the above named well