

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

04-30-1968
RECEIVED
STATE CORPORATION COMMISSION
APR 30 1968
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-179-20095-00-00

Lease Owner Woodman & Iannitti Drilling Company

Address 706 Union Nat'l. Bldg.

Lease (Farm Name) Coulter Well No. 1

Well Location C SW NW Sec. 28 Twp. 6 Rge. (E) 27 (W)

County Sheridan Field Name (If any) _____

Total Depth 4150' Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin April 29, 1968 11:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

A. L. Flake Address 209 E. Broadway, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____

Address 706 Union Nat'l. Bldg.

Invoice covering assessment for plugging this well should be sent to _____

Woodman & Iannitti Drilling Co. Address 706 Union Nat'l. Bldg.

and payment will be guaranteed by applicant.

Signed: K. T. Woodman
Applicant or Acting Agent

Date: April 30, 1968

15-179-20095-00-00

Company: Woodman & Iannitti Drilling Company
Farm: No. 1 Coultter
Section: 28-6-27W
Location: C SW NW
County: Sheridan
Total Depth: 4150'
Comm: April 23, 1968
Comp: April 29, 1968
Contractor: Woodman & Iannitti Drilling Company
Elevation: 2703 Rotary Bushing
Casing: 8 5/8 @ 328'
Production: D & A

Figures Indicate Bottom Of Formations

100	Clay & Sand
280	Sand
327	Clay & Blue Shale
1020	Shale
1450	Shale
1610	Streak Of Red Shale
1795	Shale & Sand
1980	Shale
2428	Red Bed
2455	Anhy
2465	Anhy
2660	Red Bed & Shale
2930	Shale & Lime
3030	Lime & Shale
3275	Lime
3390	Lime
3480	Lime
3610	Lime
3795	Shale & Lime
3870	Lime
3967	Lime
4035	Lime
4125	Lime
4150	Shale

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I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman

State of Kansas



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

15-179-20095-00-00

May 1, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Coulter
Description	C SW NW 28-6-27W
County	Sheridan
Total Depth	4150
Plugging Contractor	Co. Tools

Woodman & Iannitti Drilling Co.
706 Union Nat'l Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.