

15-179-05245-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner EMPIRE DRILLING COMPANY Address 407 BROWN BUILDING, WICHITA 2, KANSAS
(Applicant)

Lease (Farm Name) WINTER Well No. 1

Well Location SE SE SW Sec. 22 Twp. 6S Rge. 27 (E) - (W) W

County SHERIDAN Field Name (if any) WILDCAT

Total Depth 4115' Oil Gas Dry Hole x

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 9-11-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

MARION C. HELBERG Address 811 NORTH JONES, NORTON, KANSAS

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. NONE REQUIRED - ROTARY DRILLED HOLE

Address 407 BROWN BUILDING, WICHITA 2, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

EMPIRE DRILLING COMPANY Address 407 BROWN BUILDING, WICHITA 2, KANSAS

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 22 T 6 R 27W
BOOK PAGE 149 LINE 29

SEP 17 1955 09-17-1955

CONSERVATION DIVISION
WICHITA, Kansas

Marion C. Helberg
Applicant or Acting Agent

Date SEPTEMBER 15, 1955

15-179-05245-00-00

LOG

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: WINTER #1
 LOCATION: SE SE SW, SEC. 22-6S-27W
 SHERIDAN COUNTY, KANSAS
 COMMENCED: 8-31-55
 COMPLETED: 9-11-55

0	TO	281	SURFACE
281	TO	1085	SHALE AND SHELLS
1085	TO	1614	SHALE AND SAND
1614	TO	2404	SHALE AND SHELLS
2404	TO	2435	ANHYDRITE
2435	TO	2990	SHALE AND SHELLS
2990	TO	3945	LIME AND SHALE
3945	TO	4085	LIME
4085	TO	4115	LIME AND SHALE
4115			R.T.D.

SET 8 5/8" SURFACE CASING AT 282' WITH 150 SACKS OF CEMENT.

ELEVATION: 2693 K.B.

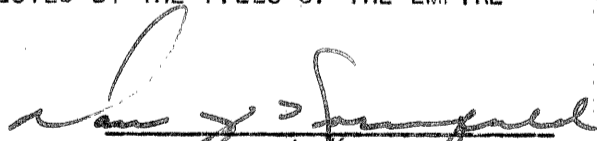
TOPS: ANHYDRITE 2404'; HEEBNER 3839'; TORONTO 3864'; LANSING 3882'; BASE KANSAS CITY 4093'; T.D. 4115'.

D.S.T. #1 3890' TO 3930'

D & A

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE WINTER #1, SE SE SW, SECTION 22, TOWNSHIP 6 SOUTH, RANGE 27 WEST, SHEREIDAN COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.


 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 15TH DAY OF SEPTEMBER, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956


 NOTARY PUBLIC

PLUGGING
 FILE SEC 22 T 6 R 27W
 BOOK PAGE 149 LINE 29

VED
 COMMISSION
 09-17-1955
 DIVISION
 1730J



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

September 13, 1955

15-179-05245-00-00

Well No. 1
Lease Winter
Description SE SE SW 22-6-27W
County Sheridan
File No. 149-29

Empire Drilling Company
1121 Union National Bank Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Elton Petty, Box 320, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:


S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor