

15-179-19003-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER N/A

LEASE NAME Adell LKC Unit

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 207

305 Ft. from S Section Line

230 Ft. from E Section Line

SEC. 12 TWP. 6 RGE. 27 (E) or (W)

COUNTY Sheridan

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE#(316) 686-7287 OPERATORS LICENSE NO. 5242

Date Well Completed 12-62

Character of Well WSW

Plugging Commenced 2-20-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-20-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? None Available

Producing Formation Cedar Hills Depth to Top 2139' Bottom 2140' T.D. 2140'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Cedar Hills	Water	2139'	2140'	7"	2139'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
4 sx hulls, 250 sx cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731

Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Reber, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

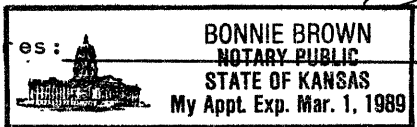
(Signature) R. D. Reber, Jr.

(Address) 400 N. Woodlawn, Suite 201  
Wichita, KS 67208

STATE CORPORATION COMMISSION SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 86

MAR 6 1986  
3-6-86  
CONSERVATION DIVISION  
Wichita, Kansas

My Commission Expires:



Bonnie Brown  
Notary Public